

# Budget Book 2025/26

1 April 2025 to 31 March 2026

Author: Financial Services Version: BB\_001 Review/Revision date: n/a

|   | Page |
|---|------|
| Introduction Budget Book 2025/26                      | 1    |
| Summaries   |      |
| Summary of General Fund Revenue Estimates             | 4    |
| Subjective Summary                                    | 5    |
| Objective Summary: All Portfolios                     | 6    |
| Additional Investments and Unavoidable Cost Pressures | 7    |
| Budget Savings and Income Generation Initiatives      | 15   |
| Basic Amounts of Council Tax                          | 22   |
| Council Tax Bands                                     | 23   |
| Collection Fund Estimate                              | 24   |
| Estimated Level of Reserves                           | 25   |
| Medium Term Financial Forecast                        | 29   |
| Employee Numbers                                      | 32   |
| Budget Monitoring and Forecasting                     | 33   |
| Budget Monitoring Timetable                           | 34   |
| Portfolio Revenue Budgets                             |      |
| Leader: Infrastructure and Corporate Strategy         | 35   |
| Deputy Leader: Planning, Housing and the Local Plan   | 40   |
| Children, Young People and SEND                       | 43   |
| Climate, Environment and Waste                        | 47   |
| Community Safety                                      | 50   |
| Culture, Tourism and Business                         | 53   |
| Finance, Assets and Investments                       | 57   |
| Regeneration and Major Projects                       | 61   |
| Social Care and Healthier Communities                 | 64   |
| Contingency and Levies                                | 67   |
| Financing Costs and Interest                          | 68   |
| Housing Revenue Account (HRA)                         | 69   |
|   |      |

|   | Page |
|---|------|
| Capital Programme                                   |      |
| Summary of Capital Expenditure                      | 70   |
| Leader: Infrastructure and Corporate Strategy       | 75   |
| Deputy Leader: Planning, Housing and the Local Plan | 77   |
| Children, Young People and SEND                     | 79   |
| Climate, Environment and Waste                      | 80   |
| Culture, Tourism and Business                       | 82   |
| Finance, Assets and Investments                     | 83   |
| Regeneration and Major Projects                     | 84   |
| Social Care and Healthier Communities               | 85   |
| Glossary  | 86   |
| Contacts  |      |
| Portfolio Holders                                   | 87   |
| Officers  | 88   |

# Introduction

Southend-on-Sea City Council (SCC), along with most local authorities across the country, continues to face significant challenges in providing essential services to meet the needs of residents within the level of resources it has at its disposal. This is exacerbated by the challenging operating environment combined with increasing and more complex local service demand, particularly for core statutory social care service requirements for our most vulnerable children, adults and families across our city. The new Government has committed to undertake a Comprehensive Spending Review for the period 2026/27 - 2028/29 but until that has been completed uncertainty remains over future levels of grant support from the Government, potential funding reform and national policy changes.

The current national operating environment, particularly for upper tier local authorities, continues to be financially challenging with numerous Councils having announced or given warnings of financial distress over the last 2 years. Regular updates have been provided to Cabinet in each of Southend-on-Sea's financial performance reports for the periods to the end of July 2024 and September 2024. The latest position as at November 2024 was considered by Cabinet at its meeting on 13 January 2025.

The unprecedented levels of additional demand and huge increases in costs of maintaining statutory service provision over the last few years, particularly for support and intervention for vulnerable children and adults has been at such a pace that discretionary universal services have been continually squeezed and, in some areas, have been forced to be reduced to ensure these local authorities remain financially viable. The operating environment, unavoidable cost pressures and complexity of local service demand for local government all remain particularly challenging.

Within this context, local authorities continue to face some very tough choices and have needed to embrace and implement significant further changes to their local service offer including digitalisation and automation to capitalise on the efficiencies and savings that can be generated. There remains huge pressure on local authorities to try to continue to meet the essential needs of local residents whilst balancing affordability and future sustainability concerns. Most local authorities are having to think seriously about a comprehensive programme of change to get to a financially sustainable operating cost base whilst at the same time managing increasing and ever-changing complexity of local demand for Council services.

The final local government finance settlement for 2025/26 was published on 3 February 2025 and included final allocations for Employers National Insurance Contributions Grant and a small increase to the Children's Social Care Prevention Grant.

For many years now all Governments have favoured the use of highlighting 'Core Spending Power' calculations for local authorities. This combines 'national funding with local income generating potential via council tax' so the true level of additional resource received in 2025/26 is less than what is required just to keep up with the levels of increases to the National Living Wage and inflation experienced in 2024/25, ignoring any increases in local service demand. This has caused major financial and sustainability challenges, particularly for upper tier authorities with responsibility for social care. In simple headline terms Southend-on-Sea City Council will receive around £13 million extra income in 2025/26 but £6 million of this was assumed to be raised by increasing local Council Tax by 4.99%. £1.4 million of the extra income is from the new Employer National Insurance Contributions Grant; this has been introduced to compensate for the increased costs of Employers National Insurance Contributions which will rise from 13.8% to 15% in April 2025. Whilst estimates show this grant is sufficient for the Council's direct employee costs it does not address the impact on supplier and contractor costs.

Within this context it remains vital to reassess, understand and take responsibility for our financial future. We must remain proactive in the delivery of our agreed corporate plan priorities and committed to work with partners to deliver our agreed vision for our city, evaluate the local economic recovery progress and to provide the best possible value for money services to our residents, businesses and visitors. Our financial sustainability can only be enhanced by embracing the city's economic potential, growing our local tax bases, proactively managing service demand and by increasing our income generating and commercial capabilities.

Our approach to budget development starts with the approved budget from the previous year and then proposed changes are considered, with challenge, advice and support being provided by Finance Business Partners for each service area. Detailed budget development work is undertaken with individual budget holders within Service Directorates and their respective leadership teams.

The Corporate Leadership Team review the proposed changes and discuss and agree them with the appropriate executive member portfolio holders. Executive Briefing (Corporate Leadership Team and Cabinet) then regularly review and refine the plans via Budget Development sessions. The draft budget is launched in early January for consultation and goes to January Cabinet for consideration. It then proceeds through the scrutiny meetings and the final set of budget proposals are put forward to February Cabinet, with any changes since the draft budget clearly set out. Full Council then vote on the budget, including any budget amendments put forward by the opposition parties in February.

There is clear ownership and accountability of the new approved budget for each individual service area. The financial implications of the changes then form an integral part of the individual agreed Service Plan for each Directorate. Each individual approved budget change is also clearly allocated to a named officer responsible for delivering each initiative.

Overall, the main Revenue Support Grant from Central Government now provides only  $\pounds$ 7.799 million (4.7%) of support to our net budget of  $\pounds$ 165.059 million. Most of the Council's funding is derived from Council Tax  $\pounds$ 109.472 million (66.3%) and our retained share of business rates plus top-up grant  $\pounds$ 46.388 million (28.1%). The final budget for 2025/26 that was approved by Council on 20 February 2025 agreed the following:

- A General Fund revenue budget of £165.059 million.
- Revenue budget investment totalling £25.050 million.
- Revenue budget savings and income generation initiatives totalling £5.273 million.
- A 4.99% increase in the Council Tax level for 2025/26, being a 2.99% general rise and a 2.0% rise on the Adult Social Care precept.
- The 2025/26 revenue budget has been prepared based on using £1.400 million from accumulated Collection Fund surpluses for the core budget to allow for a smoothing of the budget gap across the next four financial years.
- A Capital Investment Programme for 2025/26 to 2029/30 of £158.4 million.
- A balanced Housing Revenue Account to invest, improve and manage the Council's housing stock.
- A Medium Term Financial Strategy forecast that highlighted the need to identify further savings of £27.2 million for the period 2026/27 to 2029/30.

The full detail of the integrated revenue and capital budget for 2025/26 is set out in the following pages.

|   | Revised<br>Budget<br>2024/25<br>£000s | Probable<br>Outturn<br>2024/25<br>£000s | Original<br>Budget<br>2025/26<br>£000s |
|---|---------------------------------------|---|--|
| Portfolios  |                                       |   |  |
| Leader: Infrastructure and Corporate Strategy       | 7,600                                 | 7,438                                   | 7,910                                  |
| Deputy Leader: Planning, Housing and the Local Plan | 1,631                                 | 2,817                                   | 1,851                                  |
| Children, Young People and SEND                     | 48,685                                | 55,017                                  | 47,205                                 |
| Climate, Environment and Waste                      | 19,552                                | 19,952                                  | 23,763                                 |
| Community Safety                                    | 10,484                                | 10,232                                  | 10,844                                 |
| Culture, Tourism and Business                       | 7,128                                 | 7,154                                   | 7,248                                  |
| Finance, Assets and Investments                     | 10,391                                | 10,328                                  | 10,511                                 |
| Regeneration and Major Projects                     | 5,054                                 | 5,241                                   | 5,088                                  |
| Social Care and Healthier Communities               | 55,264                                | 56,160                                  | 59,077                                 |
| Portfolio Net Expenditure                           | 165,789                               | 174,339                                 | 173,497                                |
| Levies  | 840                                   | 917                                     | 865                                    |
| Contingency   | (1,243)                               | (3,103)                                 | 4,929                                  |
| Financing Costs                                     | 12,384                                | 11,214                                  | 12,257                                 |
| Total Net Expenditure                               | 177,770                               | 183,367                                 | 191,548                                |
| Contribution to / (from) Earmarked Reserves         | (3,857)                               | (3,857)                                 | 1,291                                  |
| Revenue Contribution to Capital                     | 832                                   | 832                                     | 288                                    |
| Non-Service Specific Grants                         | (18,472)                              | (18,585)                                | (28,068)                               |
| Total Budget Requirement                            | 156,273                               | 161,757                                 | 165,059                                |
| Met from:   |                                       |   |  |
| Revenue Support Grant                               | (7,590)                               | (7,590)                                 | (7,799)                                |
| Business Rates                                      | (44,187)                              | (44,987)                                | (46,388)                               |
| Collection Fund Surplus                             | (1,000)                               | (1,000)                                 | (1,400)                                |
| Council Tax Requirement                             | 103,496                               | 108,180                                 | 109,472                                |
| Council Tax   | (88,507)                              | (88,507)                                | (92,286)                               |
| Adult Social Care Precept                           | (14,989)                              | (14,989)                                | (17,186)                               |
| ·   | (103,496)                             | (103,496)                               | (109,472)                              |

## **Summary of General Fund Revenue Estimates**

The revised budget and probable outturn are as reported to Cabinet on 14 January 2025. It is anticipated that the current forecast overspend will be met by a combination of management actions to reduce expenditure and/or Council reserves.

# **Subjective Summary**

|  | 202              | 4/25                         | 2025/26         |
|--|------------------|------------------------------|-----------------|
|  | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Expenditure                                      |                  |                              |                 |
| Employees  | 97,636           | 94,851                       | 102,222         |
| Premises   | 13,499           | 14,612                       | 11,138          |
| Transport  | 5,433            | 5,859                        | 1,276           |
| Supplies & Services                              | 52,823           | 55,132                       | 59,183          |
| Third Party Payments                             | 130,774          | 141,082                      | 155,181         |
| Transfer Payments                                | 84,256           | 84,207                       | 85,055          |
| Special Items                                    | 200              | 175                          | 200             |
| Capital Finance Charges                          | 12,384           | 11,214                       | 12,257          |
| Expenditure Total                                | 397,005          | 407,132                      | 426,512         |
| Income   |                  |                              |                 |
| Government Grants                                | (193,981)        | (194,732)                    | (216,428)       |
| Other Grants & Reimbursements                    | (25,434)         | (26,026)                     | (24,219)        |
| Council Tax                                      | (103,496)        | (103,496)                    | (109,472)       |
| Business Ratepayers                              | (19,495)         | (19,495)                     | (20,122)        |
| Sales, Fees & Charges                            | (42,108)         | (45,648)                     | (47,722)        |
| Rents  | (6,486)          | (7,075)                      | (6,748)         |
| Recharges to Housing Revenue Account             | (1,720)          | (1,713)                      | (1,720)         |
| Other Internal Charges                           | (260)            | (239)                        | (260)           |
| Income Total                                     | (392,980)        | (398,424)                    | (426,691)       |
| Net Expenditure/(Income)                         | 4,025            | 8,708                        | (179)           |
| Contribution to / (from) earmarked reserves etc  | (3,857)          | (3,857)                      | 1,291           |
| Revenue Contributions to Capital                 | 832              | 832                          | 288             |
| Contribution to / (from) collection fund surplus | (1,000)          | (1,000)                      | (1,400)         |
| Net Budget / Outturn                             | 0                | 4,683                        | 0               |

#### **Objective Summary: All Portfolios**

|   |                      |                 | 202                              | 4/25                 |                 |                                  |                      | 2025/26         |                                  |
|---|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|
|   |                      | Revised         |                                  | Pr                   | obable Outtu    | rn                               |                      | Budget          |                                  |
|   | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |
| Leader: Infrastructure and Corporate Strategy       | 22,884               | (15,283)        | 7,600                            | 22,868               | (15,430)        | 7,438                            | 22,839               | (14,928)        | 7,910                            |
| Deputy Leader: Planning, Housing and the Local Plan | 6,096                | (4,465)         | 1,631                            | 6,964                | (4,148)         | 2,817                            | 7,116                | (5,265)         | 1,851                            |
| Children, Young People and SEND                     | 122,484              | (73,798)        | 48,685                           | 129,162              | (74,144)        | 55,017                           | 130,673              | (83,468)        | 47,205                           |
| Climate, Environment and Waste                      | 24,161               | (4,610)         | 19,552                           | 23,952               | (4,000)         | 19,952                           | 30,266               | (6,503)         | 23,763                           |
| Community Safety                                    | 14,104               | (3,620)         | 10,484                           | 13,873               | (3,640)         | 10,232                           | 14,750               | (3,905)         | 10,844                           |
| Culture, Tourism and Business                       | 11,021               | (3,894)         | 7,128                            | 11,182               | (4,028)         | 7,154                            | 11,316               | (4,068)         | 7,248                            |
| Finance, Assets and Investments                     | 77,768               | (67,377)        | 10,391                           | 78,759               | (68,430)        | 10,328                           | 78,518               | (68,007)        | 10,511                           |
| Regeneration and Major Projects                     | 7,088                | (2,035)         | 5,054                            | 7,062                | (1,821)         | 5,241                            | 6,964                | (1,875)         | 5,088                            |
| Social Care and Healthier Communities               | 99,356               | (44,092)        | 55,264                           | 104,355              | (48,195)        | 56,160                           | 106,028              | (46,951)        | 59,077                           |
| Grand Total   | 384,962              | (219,174)       | 165,788                          | 398,176              | (223,836)       | 174,339                          | 408,468              | (234,971)       | 173,497                          |

#### Additional Investments and Unavoidable Cost Pressures

| Reference    | Justification  | 2025/26<br>Total<br>£000 |
|--------------|--|--------------------------|
| Non-Portfoli | o and Cross-Organisational Investment and Pressures  |                          |
| 01-COP       | <ul> <li>Staffing Establishment Costs 2025/26</li> <li>£1.2 million is required for the government's increase to Employers National Insurance Contributions, as announced in the Autumn Budget Statement. Expected to be fully reimbursed by the government.</li> <li>£2.675 million has been provided for a pay award of up to 2.5% and the impact of officers moving through their contractual scale point increments. The actual pay award is not yet known and could result in either a budget surplus or pressure, this estimate is based on the best information currently available. [X-Council: EDFR]</li> </ul>   | 3,875                    |
| 02-COP       | Income Budget Rightsizing         Realignment of demand led income budgets across the Council so that income targets are set at a more realistic and achievable level of delivery for the following services. [X-Council: EDFR]         > Parking Management       £260K         > Culture and Tourism       £183K         > Highways and Transport       £170K         > Regulatory licensing       £150K         > Land Charges       £ 96K         > Facilities Hire       £ 80K         > Education Services       £ 33K         > Other Services       £ 28K  | 1,000                    |
| 03-COP       | Vacancy Factor<br>The 2024/25 budget introduced a departmental vacancy factor across the organisation. The majority of local authorities<br>budget on the basis that they will continually have some staff turnover throughout each financial year. A saving is<br>delivered for the period when a role is vacant prior to a new appointment starting. The Council has around 1,800 roles<br>and will always have some roles vacant and out to recruitment. Experience through 2024/25 has shown that the<br>vacancy factor percentage and subsequent savings target has been set too high. This investment will reduce the<br>vacancy saving to around £1.2M, or a vacancy factor of around 2% of the budget for permanent staff [X-Council:<br>EDFR] | 815                      |

| Reference | Justification  | 2025/26<br>Total<br>£000 |
|-----------|--|--------------------------|
| 04-COP    | <b>Energy Inflation Costs 2025/26</b><br>This amount will be allocated to our Corporate Contingency budget for 2025/26 to potentially fund increases in energy costs as a result of inflation clauses. [X-Council: EDFR]   | 600                      |
| 05-COP    | <b>Investment, income and financing alignment</b><br>This reflects all the planned changes to the Capital Programme and accounting requirements in accordance with the<br>range of accountancy codes. The base budget will be set at the estimated right level as part of the medium term<br>financial planning view. [X-Council: EDFR]  | 460                      |
| 06-COP    | <b>Contractual Inflation (Not Energy Related)</b><br>This amount will be allocated to our Corporate Contingency budget initially and drawn upon by services throughout 2025/26 to fund increases in contractual costs as a result of inflation clauses. Services will be expected to try to manage their 3rd Party contracts as cash limited budgets at 2024/25 levels wherever possible. [X-Council: EDFR]  | 400                      |
| 07-COP    | <ul> <li>Civic Pride</li> <li>Investment for a range of events/schemes to boost civic pride. [EDAC]</li> <li>&gt; City Jam annual event £90K.</li> <li>&gt; An annual Southend City Day on 1 March 2025 (or nearest Saturday in future years) £80K.</li> <li>&gt; Promote volunteering through community outreach, partnerships and sponsored rewards £10K.</li> <li>&gt; Community projects and events celebrating Southend's rich arts, culture and heritage £5K.</li> </ul> | 185                      |
| 08-COP    | <b>Levies</b><br>Essex County Council have notified the Council that the Coroners Court Levy in 2025/26 will increase by 3%, equivalent to £18,000. Notification of Environment Agency and Kent & Essex Fisheries levies has not been received at this time but an estimate of £7,000 has been provided to cover the expected inflationary increases in these levies.<br>[ <b>EDFR</b> ]   | 25                       |
|           | Cross-Organisational Pressures Total   | 7,360                    |

| Reference    | Justification   | 2025/26<br>Total<br>£000 |
|--------------|---|--------------------------|
| Investment   | and Pressures Specific to Portfolio Services  |                          |
| Leader: Infr | astructure and Corporate Strategy   |                          |
| 01-L         | Parking Enforcement Contract<br>A new contract for Parking Enforcement & Operations will commence on 1st February 2025. The current budget for the<br>parking enforcement contract is £1.45m and has only been increased in 2023/24 for inflation and 2024/25 for the<br>approved budget increase in the number of Civil Enforcement Officers. Other than these increases the budget has<br>remained largely the same since the award of the incumbent contract in 2016. However, over the lifespan of the<br>contract, there have been increases in service requirements (such as additional Civil Enforcement Officers, new<br>equipment, and extended operational hours), resulting in rising expenditure. New contract arrangements present an<br>opportunity to ensure that the budget is aligned appropriately with the true cost of contract provision. A reflective budget<br>will invariably ensure the ability to sustain and manage non-compliant behaviours and to optimise the level of parking<br>revenue generated. [EDEP] | 800                      |
| 02-L         | Highways Maintenance<br>Additional revenue budget is being allocated for maintenance (including potholes) to relieve the pressure on the capital<br>LTP grant which will allow those funds to be focussed on more long-term benefits, achieving greater value for money.<br>This includes £25K which has been earmarked for Disabled parking bays line marking. [EDEP]  | 250                      |
|              | Leader: Corporate Matters and Performance Delivery Total  | 1,050                    |
| Deputy Lea   | der: Planning, Housing and the Local Plan   |                          |
| 01-DL        | Temporary Accommodation           Temporary accommodation costs budget required due to a 100% increase in the number of people presenting as homeless or at risk of homelessness since 2018/19. [EDEP]  | 250                      |
|              | Deputy Leader: Planning, Housing and the Local Plan Total   | 250                      |

| Reference    | Justification  | 2025/26<br>Total<br>£000 |
|--------------|--|--------------------------|
| Climate, Env | vironment and Waste  |                          |
| 01-CEW       | Waste Contract<br>The contract has now been awarded, and this is the value of investment required in the annual budget to meet the<br>agreed cost of the new contract which commences on 1st April 2025. [EDEP]  | 4,400                    |
|              | Climate, Environment and Waste Total   | 4,400                    |
| Community    | Safety   |                          |
| 01-COSAFE    | <b>Public Toilets</b><br>The contract has now been awarded to South Essex Property Services (SEPS), and this is the value of investment<br>required in the budget to meet the agreed cost. SEPS are a subsidiary of South Essex Homes, which is wholly owned<br>by the Council. [ <b>EDFR</b> ]  | 400                      |
| 02-COSAFE    | Interpretation and Translation<br>The demand for interpretation and translation services to support residents accessing council services is currently<br>higher than the assigned budget for this service. The majority of the spend is on live face to face or video interpreters<br>for Children's social care, where there is limited opportunity to find more cost-effective solutions. [EDSC] | 35                       |
|              | Community Safety Total   | 435                      |
| Culture, Tou | rism and Business  |                          |
| 01-CTB       | <b>Events</b><br>Dedicated budget to enable multiple city wide and Pier focussed events as well as funding towards key partner events<br>for the city. [ <b>EDAC</b> ]   | 100                      |
| 02-CTB       | <b>Pier Nighttime Security</b><br>This investment is required to pay for night security at the Pier to safeguard the site when it is closed. [EDAC]  | 85                       |
|              | Culture, Tourism and Business Total  | 185                      |

| Reference    | Justification   | 2025/26<br>Total<br>£000 |
|--------------|---|--------------------------|
| Children, Yo | oung People and SEND  |                          |
| 01-CYPS      | Children's Social Care: Placements Pressure<br>Increase budget to the benchmarking average of the 2024/25 Children Social Care – Looked after Children services<br>budget (including placements), when compared to statistical neighbouring boroughs. This includes the permanent<br>investment of the 2024/25 Social Care Grant increase into Children's placements. [EDCPH]   | 3,250                    |
| 02-CYPS      | <b>Children's Transport</b><br>Increase budget to offset the pressures in home to school transport due to an increase in Education Health and Care<br>and Children's Social Care transport to take children the Council cares for to family time with their family members.<br>[EDCPH]  | 800                      |
| 03-CYPS      | <b>Children's Social Care: Residential</b><br>Permanent investment into the operation of SCC's purchased children's home and children's care home fees,<br>overspend reductions for these were included in the 2024/25 budget package (OSR-09 and OSR-10) but these are not<br>considered achievable. [EDCPH]   | 450                      |
| 04-CYPS      | <b>Children's External Care Placements</b><br>Four additional permanent officers to support the Council with both the brokerage and contract management of<br>Children's External Care placements. As reported throughout 2024/25, cost pressures are significant in Children's<br>External Residential care placements and demand for placements continues to be high, this investment is intended to<br>support capacity within the brokerage and contract management and help deliver cost pressure savings in both<br>residential care and supported accommodation. [EDCPH] | 225                      |
|              | Children, Young People and SEND Total   | 4,725                    |

| Reference   | Justification  | 2025/26<br>Total<br>£000 |
|-------------|--|--------------------------|
| Finance, As | sets and Investments   |                          |
| 01-FAI      | <b>Concessionary Fares</b><br>The local ambition is to encourage more people to use sustainable transport (cycling & walking) as well as public<br>transport. The budget for 2025/26 has been restated to reflect the current upward trend in the estimated number of<br>journeys. [EDEP]  | 550                      |
| 02-FAI      | <b>Financial Services</b><br>Local Government has seen an ever increasing financial challenge and complexity to the financial advice that is needed<br>for the Council. This investment will be used to strengthen the resilience and capability of the Finance team by adding<br>another finance business partner to the team. Benchmarking indicates that the overall cost of Financial Services for the<br>Council remains below the average level for unitary authorities. [ <b>EDFR</b> ] | 90                       |
| 03-FAI      | <b>Counter Fraud</b><br>To maintain and enhance a robust and proportionate response to dealing with instances of fraud locally an additional<br>investigator is required. Fraud is a significant risk across the local government sector and the Council is committed to<br>continuing the good performance provided to date. [ <b>EDFR</b> ]  | 55                       |
| 04-FAI      | <b>Energy Team</b><br>Create a permanent role within the property team focussed on delivering energy efficiency and cost savings, using<br>monitoring and reporting of energy consumption and carbon emissions to help the Council track progress and make<br>informed decisions across its estate. [ <b>EDFR</b> ]  | 50                       |
|             | Finance, Assets and Investments Total  | 745                      |

| Reference   | Justification  | 2025/26<br>Total<br>£000 |
|-------------|--|--------------------------|
| Regeneratio | on and Major Projects  |                          |
| 01-RMP      | Legal Services<br>Current capacity in Legal Services is not sufficient to manage increasing demand particularly for Social Care cases.<br>Additional permanent investment is required to meet this statutory requirement, improving the case management<br>system to streamline processes and bedding in the restructure implemented in 2024/25 to avoid relying on more<br>expensive external support. [EDSC]   | 150                      |
|             | Regeneration and Major Projects Total  | 150                      |
| Social Care | and Healthier Communities  |                          |
| 01-SCHC     | ASC Provider Inflationary Uplift: National Living Wage and National Insurance Contributions<br>Annual uplift negotiations linked to living wage inflation and potential impact of new NI contributions on the adult social<br>care market. [EDAC]  | 3,500                    |
| 02-SCHC     | ASC Demographic Demand: Transitions, Older People and Working Age Adults<br>Every year the number of people eligible for adult social care increases. This increase is made up of people receiving<br>services as children who turn 18 and are eligible for adult social care (transitions), adults of working age and older<br>people who become newly eligible for support through a change in personal circumstances, and people whose needs<br>increase as a result of increased frailty or complexity. This amount is calculated from known costs for children turning<br>18, and a set of assumptions about population change for older people and adults of working age. [EDAC] | 1,450                    |
| 03-SCHC     | Adults Structural Deficit Considerations<br>Alignment of the 2025/26 budget with pressures that have been recognised and reported during 2024/25. Areas<br>addressed are assessments related to mental health capacity of service users and inflated costs of care packages. This<br>includes the permanent investment of the 2024/25 Social Care Grant increase into Adults Social Care. [EDAC]   | 800                      |
|             | Social Care and Healthier Communities Total  | 5,750                    |
|             | Total Investments and Pressures Specific to Portfolio Services   | 17,690                   |

|           |               | 2025/26 |
|-----------|---------------|---------|
| Reference | Justification | Total   |
|           |               | £000    |

| Cross-Organisational Pressures                              | 7,360  |
|---|--------|
| Leader: Infrastructure and Corporate Strategy               | 1,050  |
| Deputy Leader: Planning, Housing and the Local Plan         | 250    |
| Climate, Environment and Waste                              | 4,400  |
| Community Safety  | 435    |
| Culture, Tourism and Business                               | 185    |
| Children, Young People and SEND                             | 4,725  |
| Finance, Assets and Investments                             | 745    |
| Regeneration and Major Projects                             | 150    |
| Social Care and Healthier Communities                       | 5,750  |
| Additional Investments and Unavoidable Cost Pressures Total | 25,050 |

## Budget Savings and Income Generation Initiatives

| ence                |  | Financial Impact |                 |                 |  |
|---------------------|--|------------------|-----------------|-----------------|--|
| Reference           | Detail of Proposal   | 2025/26<br>£000  | 2026/27<br>£000 | 2027/28<br>£000 |  |
| Corporate Initiativ | ves  |                  |                 |                 |  |
| COI-01              | Transformation Programme         Delivery of the council's Transformation Programme focussed on modern council services         that enable improved outcomes for residents. The following projects are expected to be         progressed in 2025/26, subject to viable business cases.         Service Transformation         > One Council - systematic service redesign         > Commissioning and Contract Management         > Social Care demand management         Foundation Projects         > Future estate         > Data transformation         > Workforce         > My Southend         > Business World         The first business case is due in February 2025. [X-Council: EDSC] | (500)            | (500)           | (500)           |  |
|                     | Corporate Initiatives Total  | (500)            | (500)           | (500)           |  |

| ence           |   | Financial Impact |                 |                 |  |
|----------------|---|------------------|-----------------|-----------------|--|
| Reference      | Detail of Proposal  | 2025/26<br>£000  | 2026/27<br>£000 | 2027/28<br>£000 |  |
| Efficiency and | d Productivity  |                  |                 |                 |  |
| EAP-01         | <b>Estate Efficiencies</b><br>Ensuring that buildings and spaces are used to their full potential, including consolidating<br>services into fewer buildings, leasing or selling surplus properties to generate income that<br>can be reinvested into council services and reducing operational costs through energy<br>efficiency measures. [ <b>EDFR</b> ] | (100)            | (100)           | (100)           |  |
|                | Efficiency and Productivity Total   | (100)            | (100)           | (100)           |  |
| Organisationa  | al Redesign   |                  |                 |                 |  |
| ORE-01         | Voluntary Redundancy<br>Voluntary redundancy programme as part of Organisational Redesign. [X-Council: EDSC]  | (485)            | (485)           | (485)           |  |
| ORE-02         | Strategy and Change Management Structure<br>Restructure senior management under the Executive Director for Strategy & Change to align<br>with Organisation Design Principles and service requirements. [EDSC]   | (355)            | (355)           | (355)           |  |
| ORE-03         | <b>Property and Asset Management Staffing Restructure</b><br>The combining of the Property and Asset Management teams will deliver staff savings in the<br>current establishment. [EDFR]  | (100)            | (100)           | (100)           |  |
|                | Organisational Redesign Total   | (940)            | (940)           | (940)           |  |

| ance            |  | Financial Impact |                 |                 |  |  |
|-----------------|--|------------------|-----------------|-----------------|--|--|
| Reference       | Detail of Proposal   | 2025/26<br>£000  | 2026/27<br>£000 | 2027/28<br>£000 |  |  |
| Service Offer C | hanges   |                  |                 | l               |  |  |
| SOC-01          | <ul> <li>Connected Southend Transformation: Prevention and Independence</li> <li>Transformation of service model and implementation of connected Southend.</li> <li>Quicker and more preventative approach to providing support and care for local citizens.</li> <li>Improved contact centre and prevention service to deliver better information, advice and signposting to reduce the volume of referrals through to secondary and tertiary social care teams.</li> <li>Better use of one-off direct payments to enable short-term preventative interventions.</li> <li>[EDAC]</li> </ul> | (250)            | (250)           | (250)           |  |  |
| SOC-02          | <b>Connected Southend Transformation: Focused care package review</b><br>Planned review of all packages of care. The total value of care packages is circa £75M for 3500 clients, with a proposal to reduce the overal cost by 0.5%, following reviews of packages to ensure they continue to be appropriate to meet wellbeing needs and link to statutuory eligibility and maximise the preventative and reablement offer. [EDAC]   | (350)            | (350)           | (350)           |  |  |
| SOC-03          | Southend Care Limited Transformation<br>Restructure and remodelling to support new services in line with Connected Southend.<br>[EDAC]   | (150)            | (150)           | (150)           |  |  |
|                 | Service Offer Changes Total  | (750)            | (750)           | (750)           |  |  |

| ence           |  | Financial Impact |                 |                 |  |
|----------------|--|------------------|-----------------|-----------------|--|
| Reference      | Detail of Proposal   | 2025/26<br>£000  | 2026/27<br>£000 | 2027/28<br>£000 |  |
| Third Party Pa | ayments / Contractual Arrangements   |                  |                 |                 |  |
| TPP-01         | <b>Community Sector Discretionary Grants</b><br>A full review of all Voluntary spend by the council and NHS to ensure no double payment<br>and a clearer defined set of outcomes to fully evaluate council spend in the sector. To then<br>look at active reduction in grant focused spend. [EDAC] | (100)            | (100)           | (100)           |  |
| TPP-02         | Market contract and inflation negotiation<br>As part of contract price negotiation aligned to graded inflation offer ensure open book<br>exercises for high-cost contract requests are efficient and cost effective. [EDAC]  | (100)            | (100)           | (100)           |  |
| TPP-03         | <b>Essex County Council (ECC) Transferred Debt</b><br>Reduction in the amount we are required to reimburse ECC for the debt costs (interest and provision for repayment) on the remaining balance of the transferred debt. [EDFR]  | (50)             | (50)            | (50)            |  |
|                | Third Party Payments / Contractual Arrangements Total  | (250)            | (250)           | (250)           |  |

| ence            | Detail of Dropood   |                 | Financial Impact |                 |  |  |
|-----------------|---|-----------------|------------------|-----------------|--|--|
| Reference       | Detail of Proposal  | 2025/26<br>£000 | 2026/27<br>£000  | 2027/28<br>£000 |  |  |
| Income Generati | ion Capability  |                 |                  |                 |  |  |
| IGC-01          | Increased Fees and Charges Yield<br>Medium Term Financial Plan (MTFP) assumed increase in yield from fees and charges. [X-<br>Council]  | (500)           | (1,000)          | (1,500)         |  |  |
| IGC-02          | Investment Income<br>Increased revenue from higher interest rates and balances. [EDFR]  | (250)           | (250)            | (250)           |  |  |
| IGC-03          | Rental and Lease Income<br>Increased yield from new sources and renewals. [EDFR]  | (100)           | (100)            | (100)           |  |  |
| IGC-04          | Court of Protection<br>Additional administration fees set by statute and deferred payment fees (increase in volume<br>of clients). [EDFR]   | (100)           | (100)            | (100)           |  |  |
| IGC-05          | <b>Community Safety</b><br>Castle Point Service Level Agreement to support Community Safety services with SCC staff.<br><b>IEDEP1</b>   | (50)            | (50)             | (50)            |  |  |
| IGC-06          | <b>Pier Admission Charging</b><br>Review all Pier admission charges and reshape pricing structure with small over inflation<br>charge. Develop new reduced cost annual pass. [EDAC] | (30)            | (30)             | (30)            |  |  |
| IGC-07          | Passenger Transport Office and Fleet<br>Relocate from third party contract into SCC land/assets. Part year effect of £20K in 2025/26,<br>from January 2026. [EDFR]                  | (20)            | (90)             | (90)            |  |  |
|                 | Income Generation Capability Total  | (1,050)         | (1,620)          | (2,120)         |  |  |
|                 | Total 2025/26 Budget Saving / Income Generation Proposals   | (3,590)         | (4,160)          | (4,660)         |  |  |

| ence             |   | Financial Impact |                 |                 |
|------------------|---|------------------|-----------------|-----------------|
| Reference        | Detail of Proposal  | 2025/26<br>£000  | 2026/27<br>£000 | 2027/28<br>£000 |
| Agreed Savings f | rom Prior Years - figures are as per February 2024 Council  |                  |                 |                 |
| COI-05 (2425)    | Redesign the 'Front Door' to the CouncilOptimise digital channels and streamline contact points to improve the response to residentsand align resources to the most complex interactions, this is the second year of savings with£300k delivered in 2024/25 taking the total savings for this project to £600k. [X-Council:EDSC]  | (300)            | (300)           | (300)           |
| IGC-10 (2425)    | Electric Vehicle (EV) Charging Opportunities (Deferred)<br>Install EV charging points and receive commission on charging. [EDEP]  | -                | (100)           | (100)           |
| COI-01 (2324)    | Employer Pension contribution levels - actuarial review<br>The Council took proactive action in 2019 to increase contributions and together with strong<br>investment performance from Essex Pension Fund, we are now in the position to reduce<br>contributions for the next 3 years. Primary rate for 2023/24 to 2025/26 will be 21.3%, with a<br>secondary rate for 2023/24 and 2024/25 of -1.3% and -0.7%, respectively.<br>This is the second year impact and reduces the saving from the £1,500,000 in 2023/24<br>to £1,250,000 in 2024/25, this is due to the 0.6% change in the secondary rate outlined<br>above. [X-Council: EDFR] | 250              | 250             | 250             |
| EAP-06 (2324)    | System for management of sickness absence (Deferred)<br>This saving is dependent on enhancements being delivered by the Business World project.<br>Delays in delivery mean the saving in 2024/25 has not been achieved, this line reprofiles the<br>saving across the new timeline for the project. [EDSC]  | (65)             | (65)            | (65)            |

| ance           |   |                 | Financial Impact |                 |  |  |
|----------------|---|-----------------|------------------|-----------------|--|--|
| Reference      | Detail of Proposal  | 2025/26<br>£000 | 2026/27<br>£000  | 2027/28<br>£000 |  |  |
| IGC-14 (2324)  | Registration ServiceThis proposal encompasses a combination of income generating opportunities and some<br>cost saving measures which will put the service on a more commercial footing. Proposed<br>changes to fees are outside delegated authority, a detailed schedule of Sales, Fees &<br>Charges will be part of the budget report. [EDSC] | (15)            | (15)             | (15)            |  |  |
| IGC-16 (2324)  | Long Term Empty Premium/Second Home Premiums (Deferred)<br>This was presented in the 2023/24 budget as being achievable from 2024/25 onwards but<br>will now not be achievable until 2025/26 so the saving has been deferred. The delay is due<br>to the legislative process outside of the Council's control. [EDFR]                           | (1,000)         | (1,000)          | (1,000)         |  |  |
| IGC-18 (2324)  | <b>Review allotment rents from 2024/25 (Deferred)</b><br>This was presented in the 2023/24 budget as being achievable from 2024/25 onwards but<br>will now not be achievable until 2025/26 so the saving has been deferred. [EDEP]  | (25)            | (25)             | (25)            |  |  |
| SW27-SP (2223) | Adult Social Care Client Contributions<br>Expected increase in client contributions which is directly related to the rise in cost of<br>delivery. [EDAC]  | (528)           | (1,066)          | (1,066)         |  |  |
|                | Agreed Savings from Prior Years Total<br>Figures are as per February 2024 Council   | (1,683)         | (2,321)          | (2,321)         |  |  |
|                | Grand Total 2025/26 Budget Savings / Income Generation<br><i>plus</i> Agreed Savings from Prior Years   | (5,273)         | (6,481)          | (6,981)         |  |  |

## **Basic Amounts Of Council Tax**

|  | 2024/25<br>Revised<br>£ | 2025/26<br>£ |
|--|-------------------------|--------------|
| Budget Requirement   |                         |              |
| Southend-on-Sea City Council element   | 158,940,441             | 165,059,450  |
| Leigh-on-Sea Town Council element  | 466,656                 | 484,790      |
|  | 159,407,097             | 165,544,240  |
| Retained Business Rates  | (46,855,000)            | (46,388,000) |
| Revenue Support Grant  | (7,590,000)             | (7,799,000)  |
| Use of Reserves  | 0                       | 0            |
| Council Tax Surplus - Southend-on-Sea Borough<br>Council element   | (1,000,000)             | (1,400,000)  |
| Demand on Collection Fund  | 103,962,097             | 109,957,240  |
| Council Tax Base   | 60,409.19               | 60,860.63    |
| Council Tax Base - Leigh-on-Sea Town Council   | 9,017.50                | 9,104.04     |
| Southend-on-Sea Borough Council Basic Amount of<br>Band D Council Tax<br>(average across the Borough including Leigh-on-Sea) | 1,720.96                | 1,806.71     |
| Southend-on-Sea Borough Council - Tax Band D   | 1,713.24                | 1,798.74     |
| Leigh-on-Sea Town Council - Tax Band D   | 51.75                   | 53.25        |
| Precepts   |                         |              |
| Essex Police & Crime Commissioner  | 14,886,033              | 15,846,282   |
| Essex Fire Authority   | 4,991,007               | 5,329,565    |
| Essex Police & Crime Commissioner - Tax Band D   | 246.12                  | 260.37       |
| Essex Fire Authority - Tax Band D  | 82.62                   | 87.57        |
| Total Council Tax Band D   |                         |              |
| Leigh-on-Sea Town Council  | 2,094.03                | 2,199.93     |
| All other parts of the Borough   | 2,042.28                | 2,146.68     |

|      |                      |                   |                                 | Total<br>Southend- | Essex Poli<br>Crime Com         | •                |                                 |                                  | Total for<br>Leigh-on-      |
|------|----------------------|-------------------|---------------------------------|--------------------|---------------------------------|------------------|---------------------------------|----------------------------------|-----------------------------|
| Band | Valuation for Band   | General<br>Amount | Adult Social<br>Care<br>Precept |                    | Police &<br>Community<br>Safety | Fire &<br>Rescue | Total for<br>Unparished<br>Area | Leigh-on-<br>Sea Town<br>Council | Sea Town<br>Council<br>Area |
|      |                      | £                 | £                               | £                  | £                               | £                | £                               | £                                | £                           |
| А    | Up to £40,000        | 1,010.90          | 188.26                          | 1,199.16           | 173.58                          | 58.38            | 1,431.12                        | 35.50                            | 1,466.62                    |
| В    | £40,000 to £52,000   | 1,179.38          | 219.64                          | 1,399.02           | 202.51                          | 68.11            | 1,669.64                        | 41.42                            | 1,711.06                    |
| С    | £52,000 to £68,000   | 1,347.87          | 251.01                          | 1,598.88           | 231.44                          | 77.84            | 1,908.16                        | 47.33                            | 1,955.49                    |
| D    | £68,000 to £88,000   | 1,516.35          | 282.39                          | 1,798.74           | 260.37                          | 87.57            | 2,146.68                        | 53.25                            | 2,199.93                    |
| Е    | £88,000 to £120,000  | 1,853.32          | 345.14                          | 2,198.46           | 318.23                          | 107.03           | 2,623.72                        | 65.08                            | 2,688.80                    |
| F    | £120,000 to £160,000 | 2,190.28          | 407.90                          | 2,598.18           | 376.09                          | 126.49           | 3,100.76                        | 76.92                            | 3,177.68                    |
| G    | £160,000 to £320,000 | 2,527.25          | 470.65                          | 2,997.90           | 433.95                          | 145.95           | 3,577.80                        | 88.75                            | 3,666.55                    |
| Н    | £320,000 plus        | 3,032.70          | 564.78                          | 3,597.48           | 520.74                          | 175.14           | 4,293.36                        | 106.50                           | 4,399.86                    |

#### Council Tax Bands 2025/26

## **Collection Fund Estimate**

|                                   | Estimate<br>2024/25<br>£000s | Estimate<br>2025/26<br>£000s |
|-----------------------------------|------------------------------|------------------------------|
| Income                            |                              |                              |
| Council Tax                       | 123,839                      | 131,133                      |
| Non Domestic Rates collectable    | 95,622                       | 94,670                       |
| Income Total                      | 219,461                      | 225,803                      |
| Expenditure                       |                              |                              |
| Precepts                          |                              |                              |
| Southend-on-Sea City Council      | 103,495                      | 109,472                      |
| Essex Police & Crime Commissioner | 14,886                       | 15,846                       |
| Essex Fire Authority              | 4,991                        | 5,330                        |
| Leigh Town Council                | 467                          | 485                          |
| Precepts Sub-total                | 123,839                      | 131,133                      |
| Business Rates                    |                              |                              |
| Payable to Central Government     | 47,811                       | 47,335                       |
| Retained by Southend-on-Sea       | 46,855                       | 46,388                       |
| Passed to Essex Fire Authority    | 956                          | 947                          |
| Business Rates Sub-total          | 95,622                       | 94,670                       |
| Expenditure Total                 | 219,461                      | 225,803                      |

# **Estimated Level of Reserves**

| Summary of Reserves      | Balance at 1 <sup>st</sup><br>April 2024<br>£000s | Movements<br>2024/25<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2025<br>£000s | Movements<br>2025/26<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2026<br>£000s |
|--------------------------|---|-------------------------------|--|-------------------------------|--|
| General Reserve          | 10,000  | 1,000                         | 11,000   | 0                             | 11,000   |
| HRA General Reserve      | 3,502   | 0                             | 3,502  | 0                             | 3,502  |
| Earmarked Reserves       | 108,697   | (376)                         | 108,321  | 7,214                         | 115,535  |
| Total Available Reserves | 122,199   | 624                           | 122,823  | 7,214                         | 130,037  |

| Breakdown of Earmarked Reserves | Balance at 1 <sup>st</sup><br>April 2024<br>£000s | Movements<br>2024/25<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2025<br>£000s | Movements<br>2025/26<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2026<br>£000s |
|---------------------------------|---|-------------------------------|--|-------------------------------|--|
| Capital Reserves                |   |                               |  |                               |  |
| Capital Reserve                 | 12,195  | 2,453                         | 14,648   | (288)                         | 14,360   |
| Interest Equalisation Reserve   | 5,575   | 0                             | 5,575  | 0                             | 5,575  |
| MRP Equalisation Reserve        | 3,144   | (312)                         | 2,832  | 0                             | 2,832  |
| Capital Reserves Sub-total      | 20,914  | 2,141                         | 23,055   | (288)                         | 22,767   |

| Breakdown of Earmarked Reserves               | Balance at 1 <sup>st</sup><br>April 2024<br>£000s | Movements<br>2024/25<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2025<br>£000s | Movements<br>2025/26<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2026<br>£000s |
|---|---|-------------------------------|--|-------------------------------|--|
| Corporate Reserves                            |   |                               |  |                               |  |
| Business Rates Retention Reserve              | 1,088   | 0                             | 1,088  | 0                             | 1,088  |
| Business Transformation Reserve               | 2,370   | (937)                         | 1,433  | 3,397                         | 4,830  |
| Business World ERP Reserve                    | 1,432   | (275)                         | 1,157  | (306)                         | 851  |
| Climate Change & Green Initiatives            | 380   | 0                             | 380  | 0                             | 380  |
| Cost of Living                                | 775   | 0                             | 775  | 0                             | 775  |
| New Homes Bonus                               | 1,906   | 26                            | 1,932  | 4                             | 1,936  |
| Pension Reserve                               | 6,000   | (203)                         | 5,797  | 0                             | 5,797  |
| Rental Equalisation                           | 850   | 0                             | 850  | 0                             | 850  |
| Service Redesign Reserve                      | 263   | 578                           | 841  | 0                             | 841  |
| Technology Transition & Systems Modernisation | 1,096   | 483                           | 1,579  | (329)                         | 1,250  |
| Transformation Implementation Reserve         | 985   | (145)                         | 840  | (151)                         | 689  |
| Corporate Reserves Sub-total                  | 17,145  | (473)                         | 16,672   | 2,615                         | 19,287   |
| Insurance                                     | 5,422   | 0                             | 5,422  | 0                             | 5,422  |

| Breakdown of Earmarked Reserves | Balance at 1 <sup>st</sup><br>April 2024<br>£000s | Movements<br>2024/25<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2025<br>£000s | Movements<br>2025/26<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2026<br>£000s |
|---------------------------------|---|-------------------------------|--|-------------------------------|--|
| Service Reserves                |   |                               |  |                               |  |
| Adult Social Care Reserve       | 2,500   | (1,000)                       | 1,500  | 0                             | 1,500  |
| Children's Social Care Reserve  | 2,150   | (1,275)                       | 875  | 0                             | 875  |
| Development Control Reserve     | (15)  | 15                            | 0  | 0                             | 0  |
| Domestic Abuse Reserve          | 296   | 0                             | 296  | 0                             | 296  |
| Economic Inclusion              | 35  | 0                             | 35   | 0                             | 35   |
| Elections Reserve               | 0   | 100                           | 100  | 108                           | 208  |
| Internal Audit Reserve          | 393   | 0                             | 393  | 0                             | 393  |
| Local Land Charges Reserve      | 100   | 0                             | 100  | 0                             | 100  |
| Regulatory Licensing Reserve    | 387   | (207)                         | 180  | 0                             | 180  |
| Shared Lives - Delayed Respite  | 117   | 0                             | 117  | 0                             | 117  |
| Selective Licensing Reserve     | 1,486   | 0                             | 1,486  | (261)                         | 1,225  |
| Supporting People Reserve       | 749   | 0                             | 749  | 0                             | 749  |
| Waste Management Reserve        | 1,475   | (600)                         | 875  | 0                             | 875  |
| Welfare Reform Reserve          | 248   | 0                             | 248  | 0                             | 248  |
| Service Reserves Sub-total      | 9,921   | (2,967)                       | 6,954  | (153)                         | 6,801  |

| Breakdown of Earmarked Reserves         | Balance at 1 <sup>st</sup><br>April 2024<br>£000s | Movements<br>2024/25<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2025<br>£000s | Movements<br>2025/26<br>£000s | Estimated<br>Balance at 1 <sup>st</sup><br>April 2026<br>£000s |
|---|---|-------------------------------|--|-------------------------------|--|
| Grant Reserves                          |   |                               |  |                               |  |
| Air Quality Reserve                     | 164   | (30)                          | 134  | 0                             | 134  |
| Area Child Protection                   | 32  | 0                             | 32   | 0                             | 32   |
| Business Rates Section 31 Grant         | 550   | 0                             | 550  | 0                             | 550  |
| COVID-19 Reserve                        | 434   | 0                             | 434  | 0                             | 434  |
| Dedicated Schools Grant                 | 11,649  | (3,852)                       | 7,797  | (511)                         | 7,286  |
| Enhanced Bus Partnership Capacity Grant | 98  | (74)                          | 24   | 0                             | 24   |
| General Grants Carried Forward          | 6,252   | (264)                         | 5,988  | (317)                         | 5,671  |
| Holiday Activity and Healthy Food Grant | 5   | 0                             | 5  | 0                             | 5  |
| Levelling Up Fund                       | 168   | 0                             | 168  | 0                             | 168  |
| Public Health Grant - Public Health     | 1,657   | (200)                         | 1,457  | (56)                          | 1,401  |
| Grant Reserves Sub-total                | 21,009  | (4,420)                       | 16,589   | (884)                         | 15,705   |
| Monies Held in Trust                    | 53  | 0                             | 53   | 0                             | 53   |
| General Fund Total                      | 74,464  | (5,719)                       | 68,745   | 1,290                         | 70,035   |
| HRA Reserves                            |   |                               |  |                               |  |
| Capital Investment                      | 24,884  | 2,118                         | 27,002   | 2,397                         | 29,399   |
| Major Repairs                           | 8,529   | 3,165                         | 11,694   | 3,467                         | 15,161   |
| Repair Contract Pensions                | 820   | 60                            | 880  | 60                            | 940  |
| HRA Total                               | 34,233  | 5,343                         | 39,576   | 5,924                         | 45,500   |
| Earmarked Reserves Total                | 108,697   | (376)                         | 108,321  | 7,214                         | 115,535  |

#### **Medium Term Financial Forecast**

2025/26 to 2029/30

|  | 2025/26<br>£000s | 2026/27<br>£000s | 2027/28<br>£000s | 2028/29<br>£000s | 2029/30<br>£000s |
|--|------------------|------------------|------------------|------------------|------------------|
| Base Budget  |                  |                  |                  |                  |                  |
| From prior year  | 158,940          | 165,059          | 177,806          | 189,686          | 200,954          |
| LESS   |                  |                  |                  |                  |                  |
| Appropriations (to) / from reserves in prior year                    | (6,915)          | (1,290)          | 3,043            | (1,464)          | (1,464)          |
| Revenue Contributions to Capital in prior year                       | (47)             | (288)            | 0                | 0                | 0                |
| Other one-off (expenditure) / savings in prior year                  | (1,816)          | (2,041)          | (3,007)          | 1,500            | 1,500            |
| Adjusted Base Budget   | 150,162          | 161,440          | 177,842          | 189,722          | 200,990          |
| Appropriations to / (from) reserves                                  | 1,290            | (3,043)          | 1,464            | 1,464            | (2,892)          |
| Revenue Contributions to Capital<br>(Funded from Earmarked Reserves) | 288              | 0                | 0                | 0                | 0                |
| Other one-off / time limited expenditure bids                        | 2,041            | 3,007            | (1,500)          | (1,500)          | 3,000            |
| Inflation and other increases  | 14,435           | 8,535            | 8,100            | 7,700            | 7,800            |
| Capital Programme Costs  | 210              | 930              | 830              | 670              | 400              |
| Corporate Cost Pressures   | (55)             | 84               | 58               | 16               | 51               |
| Directorate (Savings) / Pressures                                    |                  |                  |                  |                  |                  |
| Ongoing Executive Directorate investment                             | 10,155           | 4,600            | 4,000            | 4,000            | 4,000            |
| Budget reductions proposed   | (4,273)          | (1,258)          | (1,108)          | (1,118)          | (1,180)          |
| Net Directorate (Savings) / Pressures                                | 5,882            | 3,342            | 2,892            | 2,882            | 2,820            |
| Better Care Fund   |                  |                  |                  |                  |                  |
| Funding to Support Social Care and benefit Health                    | (17,921)         | (17,921)         | (17,921)         | (17,921)         | (17,921)         |
| Expenditure relating to the BCF and IBCF                             | 17,921           | 17,921           | 17,921           | 17,921           | 17,921           |
| Net Better Care Fund   | 0                | 0                | 0                | 0                | 0                |

|   | 2025/26<br>£000s | 2026/27<br>£000s | 2027/28<br>£000s | 2028/29<br>£000s | 2029/30<br>£000s |
|---|------------------|------------------|------------------|------------------|------------------|
| Public Health                                       |                  |                  |                  |                  |                  |
| Projected Grant Income                              | (11,104)         | (11,104)         | (11,104)         | (11,104)         | (11,104)         |
| Projected Expenditure                               | 11,104           | 11,104           | 11,104           | 11,104           | 11,104           |
| Net Public Health                                   | 0                | 0                | 0                | 0                | 0                |
| Housing Revenue Account                             |                  |                  |                  |                  |                  |
| Projected Expenditure                               | 40,122           | 39,183           | 35,073           | 35,874           | 36,644           |
| Projected Income                                    | (37,665)         | (37,888)         | (38,876)         | (40,177)         | (41,535)         |
| Contributions to / (from) HRA Earmarked Reserves    | (2,457)          | (1,295)          | 3,803            | 4,303            | 4,891            |
| Net Housing Revenue Account                         | 0                | 0                | 0                | 0                | 0                |
| Dedicated Schools Grant                             |                  |                  |                  |                  |                  |
| Projected Grant Income                              | (75,635)         | (75,635)         | (75,635)         | (75,635)         | (75,635)         |
| Projected Expenditure                               | 75,635           | 75,635           | 75,635           | 75,635           | 75,635           |
| Pupil Premium received from Government (indicative) | (1,892)          | (1,892)          | (1,892)          | (1,892)          | (1,892)          |
| Pupil Premium Expenditure                           | 1,892            | 1,892            | 1,892            | 1,892            | 1,892            |
| Net Dedicated Schools Grant                         | 0                | 0                | 0                | 0                | 0                |
| Projected General Fund Net Expenditure              | 174,253          | 174,295          | 189,686          | 200,954          | 212,169          |
| Changes in General Grants                           | (9,194)          | 3,511            | 0                | 0                | 0                |
| Budget Requirement                                  | 165,059          | 177,806          | 189,686          | 200,954          | 212,169          |

|  | 2025/26<br>£000s | 2026/27<br>£000s | 2027/28<br>£000s | 2028/29<br>£000s | 2029/30<br>£000s |
|--|------------------|------------------|------------------|------------------|------------------|
| Funded By  |                  |                  | ~~~~             |                  |                  |
| Council tax increase   |                  |                  |                  |                  |                  |
| (2.99% in 2025/26, 1.99% p.a. thereafter)<br>(taxbase +0.75% 2024/25 and +0.5% p.a future years) | (92,286)         | (96,034)         | (99,916)         | (103,935)        | (108,098)        |
| Social Care Precept<br>(2.0% in 2025/26, 0% onwards)   | (17,186)         | (17,272)         | (17,359)         | (17,446)         | (17,533)         |
| Business Rates   | (46,388)         | (50,069)         | (50,921)         | (50,921)         | (50,921)         |
| Revenue Support Grant  | (7,799)          | (7,931)          | (8,090)          | (8,252)          | (8,417)          |
| Collection Fund Surplus  | (1,400)          | 0                | 0                | 0                | 0                |
| Total Funding  | (165,059)        | (171,306)        | (176,286)        | (180,554)        | (184,969)        |
| Funding Gap  | 0                | 6,500            | 13,400           | 20,400           | 27,200           |
| Funding Gap (In-year)  | 0                | 6,500            | 6,900            | 7,000            | 6,800            |
| Funding Gap (Cumulative)   | 0                | 6,500            | 19,900           | 40,300           | 67,500           |
| Council Tax Income   |                  |                  |                  |                  |                  |
| Core Precept   | 92,286           | 96,034           | 99,916           | 103,935          | 108,098          |
| Social Care Precept  | 17,186           | 17,272           | 17,359           | 17,446           | 17,533           |
| Band D Council Tax   |                  |                  |                  |                  |                  |
| Council Tax for a Band D Property  | 1,798.74         | 1,852.47         | 1,907.82         | 1,964.79         | 2,023.47         |
| % Increase in Council Tax  | 4.99%            | 2.99%            | 2.99%            | 2.99%            | 2.99%            |
| Council Tax Base   |                  |                  |                  |                  |                  |
| Council Tax Base   | 60,861           | 61,165           | 61,471           | 61,778           | 62,087           |
| Increase in Tax Base on prior year   | 0.75%            | 0.50%            | 0.50%            | 0.50%            | 0.50%            |

#### **Employee Numbers (Full Time Equivalent)**

|   | Estimate f       | Estimate                    |                 |
|---|------------------|-----------------------------|-----------------|
|   | Original<br>FTEs | Probable<br>Outturn<br>FTEs | 2025/26<br>FTEs |
| Leader: Infrastructure and Corporate Strategy       | 232.53           | 235.42                      | 236.39          |
| Deputy Leader: Planning, Housing and the Local Plan | 80.51            | 80.01                       | 80.01           |
| Children, Young People and SEND                     | 404.12           | 442.94                      | 443.63          |
| Climate, Environment and Waste                      | 145.60           | 140.60                      | 138.60          |
| Community Safety                                    | 213.32           | 205.89                      | 205.02          |
| Culture, Tourism and Business                       | 114.05           | 119.79                      | 115.79          |
| Finance, Assets and Investments                     | 213.03           | 217.79                      | 214.34          |
| Regeneration and Major Projects                     | 82.86            | 78.44                       | 78.44           |
| Social Care and Healthier Communities               | 310.71           | 325.09                      | 323.09          |
| Total FTEs  | 1,796.74         | 1,845.96                    | 1,835.31        |

The FTE numbers above reflect the number of employees budgeted for, as at February 2025. In addition Executive Directors have elected to incorporate varying allowances for vacancies into their service budgets, meaning that those services need to be run at below establishment to breakeven.

The probable outturn for 2024/25 is nearly 50 FTE higher than the original estimate for 2024/25. The increase is primarily in Education, Inclusion & Early Years services (+38.82 FTE) within the Children, Young People and SEND portfolio. These roles are funded from the Dedicated Schools Grant received in year and prior year balances held in reserves. There are also additional roles within the Social Care and Healthier Communities teams (+9.10FTE) which have been funded through the Integrated Better Care Fund.

The estimated FTE for 2025/26 is lower because of the implementation of budget savings agreed at Full Council on 20 February 2025.

# **Budget Monitoring and Forecasting**

The corporate budget performance report is a key tool in scrutinising the Council's overall financial performance. It is designed to provide an overview to all relevant stakeholders. It is essential that the Authority actively monitors its budgets throughout the year to ensure that the overall financial position is robust and sustainable and that strategic objectives are being achieved.

In setting the annual budget and the MTFS the Council will ensure any potential risks are assessed and managed as part of the monitoring arrangements. In year, the Council will review its revenue and capital budgets (including the HRA) monthly and report to Cabinet on a regular basis.

Whilst the responsibility lies with the Executive Director for Finance & Resources for reporting to Cabinet the financial position, the responsibility and accountability for the financial position and performance of the services lies with the budget holder.

These reports will be prepared for Cabinet at regular intervals throughout the financial year and will provide an opportunity to highlight major variations from the approved spending plans enabling corrective action to be taken where necessary.

All budget holders are responsible for ensuring external income is maximised for their service and for seeking out new opportunities to generate income. If the budget holder cannot resolve issues within their own service area budgets these should be dealt with by Service Directors and the Executive team.

Where pressures are identified appropriate mitigation plans are required to be agreed and implemented in year which look to address these issues and identify ongoing pressures that may need to be addressed as part of setting the budgets over the medium term.

The Council has an established and respected finance business partnering service to support and advise Directors and Service Managers with the financial management requirements of their services.

The focus of the Finance Business Partner in supporting services is to: -

- Look at a specific business problem and propose solutions based on research and insight.
- Perform and analyse benchmarking against other areas and services to drive business decision making.
- ✓ Work with business intelligence to understand activity and cost drivers.
- ✓ Support services to look at the totality of investment against objectives.
- ✓ Support services to focus on being sustainable.
- ✓ Support services in developing business cases.
- ✓ Work to better understand, manipulate and extract better outcomes from contracts improving deliverables and forward planning procurement exercises.
- Perform sensitivity analysis across whole systems to understand links between variables and support to make optimal interventions.
- Support with project managing change through greater involvement in strategic decision making.
#### **Budget Monitoring Timetable**

| Month     | Accounting<br>Period | Date of Period<br>End | Last Working<br>Day of Period | Final Ledger<br>Amendments<br>(by close of play) | Self Service<br>Reports Available |
|-----------|----------------------|-----------------------|-------------------------------|--|-----------------------------------|
| April     | 1                    | Wed 30-Apr-25         | Wed 30-Apr-25                 | Thu 01-May-25                                    | Fri 02-May-25                     |
| Мау       | 2                    | Sat 31-May-25         | Fri 30-May-25                 | Mon 02-Jun-25                                    | Tue 03-Jun-25                     |
| June      | 3                    | Mon 30-Jun-25         | Mon 30-Jun-25                 | Tue 01-Jul-25                                    | Wed 02-Jul-25                     |
| July      | 4                    | Thu 31-Jul-25         | Thu 31-Jul-25                 | Fri 01-Aug-25                                    | Mon 04-Aug-25                     |
| August    | 5                    | Sun 31-Aug-25         | Fri 29-Aug-25                 | Mon 01-Sep-25                                    | Tue 02-Sep-25                     |
| September | 6                    | Tue 30-Sep-25         | Tue 30-Sep-25                 | Wed 01-Oct-25                                    | Thu 02-Oct-25                     |
| October   | 7                    | Fri 31-Oct-25         | Fri 31-Oct-25                 | Mon 03-Nov-25                                    | Thu 06-Nov-25                     |
| November  | 8                    | Sun 30-Nov-25         | Fri 28-Nov-25                 | Mon 01-Dec-25                                    | Tue 02-Dec-25                     |
| December  | 9                    | Wed 31-Dec-25         | Wed 31-Dec-25                 | Tue 06-Jan-26                                    | Wed 07-Jan-26                     |
| January   | 10                   | Sat 31-Jan-26         | Fri 30-Jan-26                 | Mon 02-Feb-26                                    | Tue 03-Feb-26                     |
| February  | 11                   | Sat 28-Feb-26         | Fri 27-Feb-26                 | Mon 02-Mar-26                                    | Tue 03-Mar-26                     |
| March     | 12                   | Tue 31-Mar-26         | Tue 31-Mar-26                 | Wed 08-Apr-26                                    | Thu 09-Apr-26                     |

Revenue and capital budget performance as at periods 4, 6 and 8 will be reported to Cabinet in the following month.

Revenue and capital budget performance will be reported to Corporate Management Team (CMT) monthly from period 3 onwards.

The final outturn for revenue and capital performance will be reported to Cabinet in June following the closure of accounts process.

|   | 2024             | 4/25                         | 2025/26         |
|---|------------------|------------------------------|-----------------|
| Subjective Summary                            | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Leader: Infrastructure and Corporate Strategy |                  |                              |                 |
| Expenditure                                   |                  |                              |                 |
| Employees                                     | 12,226           | 12,045                       | 13,273          |
| Premises                                      | 2,209            | 2,060                        | 2,209           |
| Transport                                     | 167              | 251                          | 161             |
| Supplies & Services                           | 3,598            | 3,519                        | 2,900           |
| Third Party Payments                          | 4,684            | 4,993                        | 4,296           |
| Expenditure Total                             | 22,884           | 22,868                       | 22,839          |
| Income  |                  |                              |                 |
| Government Grants                             | (327)            | (379)                        | (321)           |
| Other Grants & Reimbursements                 | (997)            | (957)                        | (804)           |
| Sales, Fees & Charges                         | (13,573)         | (13,707)                     | (13,417)        |
| Rents   | -                | -                            | -               |
| Other Internal Charges                        | (52)             | (52)                         | (52)            |
| Recharges to Housing Revenue Account          | (335)            | (335)                        | (335)           |
| Income Total                                  | (15,283)         | (15,430)                     | (14,928)        |
| Net Expenditure/(Income)                      | 7,600            | 7,438                        | 7,910           |
| Memorandum Items                              |                  |                              |                 |
| Government Capital Grants                     | (3,158)          | (3,158)                      | (749)           |
| Depreciation                                  | 11,311           | 11,311                       | 9,642           |
| Support Service & Management Costs            | 1,332            | 1,332                        | 2,065           |
| Accommodation Charges                         | 24               | 24                           | 227             |
| Departmental Support                          | 239              | 239                          | 57              |
| Recharges                                     | (6,545)          | (6,545)                      | (7,067)         |
| Memorandum Items Total                        | 3,203            | 3,203                        | 4,175           |
| Total Service Cost                            | 10,797           | 10,635                       | 11,911          |

|  |                      | 2024/25         |                                  |                      |                 |                                  |                      | 2025/26         |                                  |  |  |
|--|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|--|--|
|  |                      | Revised         |                                  | Pro                  | bable Outt      | urn                              |                      | Budget          |                                  |  |  |
| Objective Summary                              | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |  |  |
| Leader: Infrastructure and Corporate Strategy  |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Car Parks and All Car Parking Matters          |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Decriminalised Parking                         | 1,443                | (2,052)         | (610)                            | 1,992                | (2,195)         | (204)                            | 2,518                | (2,052)         | 465                              |  |  |
| Other Parking Matters                          | 290                  | (4,646)         | (4,356)                          | 356                  | (4,796)         | (4,440)                          | 290                  | (4,766)         | (4,476)                          |  |  |
| Car Parks                                      | 1,572                | (5,615)         | (4,043)                          | 1,705                | (5,250)         | (3,545)                          | 1,622                | (5,485)         | (3,863)                          |  |  |
| Corporate Planning and Strategic Direction     |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Strategic Direction                            | 1,868                | (38)            | 1,830                            | 1,872                | (38)            | 1,835                            | 2,032                | (55)            | 1,977                            |  |  |
| Digital and Technology                         |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Digital and Technology                         | 8,281                | (1,810)         | 6,471                            | 8,263                | (1,743)         | 6,520                            | 7,573                | (1,681)         | 5,892                            |  |  |
| Passenger Transport / Vehicle Fleet            |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Vehicle Fleet                                  | 30                   | -               | 30                               | 76                   | -               | 76                               | 33                   | -               | 33                               |  |  |
| Transport (Including Transport Policy and Lice | nsing)               |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Transport Policy                               | 246                  | (50)            | 196                              | 222                  | (50)            | 172                              | 569                  | -               | 569                              |  |  |
| Transport                                      | 268                  | (44)            | 225                              | 316                  | (96)            | 221                              | 382                  | (41)            | 341                              |  |  |
| Transport Licensing                            | 318                  | (751)           | (433)                            | 239                  | (643)           | (404)                            | 492                  | (612)           | (120)                            |  |  |
| Corporate Governance                           |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Corporate Governance                           | 491                  | (52)            | 439                              | 481                  | (52)            | 429                              | 497                  | (52)            | 445                              |  |  |
| Transformation and Corporate Project Manage    | ment                 |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Transformation                                 | 740                  | -               | 740                              | 740                  | -               | 740                              | (157)                | -               | (157)                            |  |  |
| Emergency Planning & Business Continuity       |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Emergency Planning                             | 262                  | -               | 262                              | 233                  | (3)             | 230                              | 249                  | -               | 249                              |  |  |
| Highways, Structures, Sea Defences, and Engi   | neering              |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |  |
| Sea Defences                                   | 444                  | (13)            | 431                              | 359                  | (13)            | 346                              | 369                  | -               | 369                              |  |  |

|  |                      |                 | 202                              | 4/25                 |                 |                                  | 2025/26              |                 |                                  |  |
|--|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|--|
|  |                      | Revised         |                                  | Pro                  | bable Outt      | urn                              |                      | Budget          |                                  |  |
| Objective Summary                                      | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |  |
| Engineering  | 531                  | -               | 531                              | 515                  | -               | 515                              | 285                  | -               | 285                              |  |
| Highways   | 6,051                | (213)           | 5,839                            | 5,449                | (551)           | 4,899                            | 6,034                | (183)           | 5,851                            |  |
| Structures   | 51                   | -               | 51                               | 51                   | -               | 51                               | 52                   | -               | 52                               |  |
| Leader: Infrastructure and Corporate Strategy<br>Total | 22,884               | (15,283)        | 7,600                            | 22,868               | (15,430)        | 7,438                            | 22,839               | (14,928)        | 7,910                            |  |

# Portfolio Objective: Leader: Infrastructure and Corporate Strategy

|                                      | Car Parks | Corporate<br>Governance | Decriminalised<br>Parking | Digital and<br>Technology | Emergency<br>Planning | Engineering | Highways | Other Parking<br>Matters | Sea Defences |
|--------------------------------------|-----------|-------------------------|---------------------------|---------------------------|-----------------------|-------------|----------|--------------------------|--------------|
| Expenditure                          |           |                         |                           |                           |                       |             |          |                          |              |
| Employees                            | 84        | 387                     | 415                       | 6,156                     | 235                   | 280         | 2,058    | -                        | -            |
| Premises                             | 1,127     | -                       | 2                         | 1                         | 2                     | -           | 879      | 100                      | 96           |
| Transport                            | 2         | 2                       | -                         | 10                        | 1                     | 5           | 71       | -                        | -            |
| Supplies & Services                  | 235       | 108                     | 167                       | 1,407                     | 11                    | -           | 628      | 100                      | 46           |
| Third Party Payments                 | 174       | -                       | 1,933                     | -                         | -                     | -           | 2,398    | 89                       | 227          |
| Total Expenditure                    | 1,622     | 497                     | 2,518                     | 7,573                     | 249                   | 285         | 6,034    | 290                      | 369          |
| Income                               |           |                         |                           |                           |                       |             |          |                          |              |
| Government Grants                    | -         | -                       | -                         | (233)                     | -                     | -           | -        | -                        | -            |
| Other Grants & Reimbursements        | -         | -                       | -                         | (797)                     | -                     | -           | -        | -                        | -            |
| Sales, Fees & Charges                | (5,485)   | (2)                     | (2,052)                   | (316)                     | -                     | -           | (183)    | (4,766)                  | -            |
| Rents                                | -         | -                       | -                         | -                         | -                     | -           | -        | -                        | -            |
| Recharges to Housing Revenue Account | -         | (51)                    | -                         | (284)                     | -                     | -           | -        | -                        | -            |
| Other Internal Charges               | -         | -                       | -                         | (52)                      | -                     | -           | -        | -                        | -            |
| Total Income                         | (5,485)   | (52)                    | (2,052)                   | (1,681)                   | -                     | -           | (183)    | (4,766)                  | -            |
| Memorandum Items                     |           |                         |                           |                           |                       |             |          |                          |              |
| Government Capital Grants            | -         | -                       | -                         | -                         | -                     | -           | (749)    | -                        | -            |
| Depreciation                         | 45        | -                       | -                         | 2,336                     | -                     | -           | 5,808    | -                        | 1,381        |
| Support Service & Management Costs   | 136       | -                       | 283                       | -                         | 74                    | 210         | 685      | 87                       | -            |
| Accommodation Charges                | 93        | -                       | 31                        | -                         | -                     | 3           | 22       | 15                       | 21           |
| Departmental Support                 | -         | -                       | -                         | -                         | -                     | -           | 15       | -                        | -            |
| Recharges                            | -         | (355)                   | -                         | (5,892)                   | -                     | -           | -        | -                        | -            |
| Total Memorandum Items               | 274       | (355)                   | 314                       | (3,556)                   | 74                    | 212         | 5,781    | 101                      | 1,402        |
| Net Expenditure / (Income)           | (3,589)   | 90                      | 779                       | 2,336                     | 323                   | 497         | 11,633   | (4,375)                  | 1,771        |

## Portfolio Objective: Leader: Infrastructure and Corporate Strategy

|                                      | Strategic<br>Direction | Structures | Transformation | Transport | Transport<br>Licensing | Transport Policy | Vehicle Fleet | Net Expenditure<br>/ (Income) |
|--------------------------------------|------------------------|------------|----------------|-----------|------------------------|------------------|---------------|-------------------------------|
| Expenditure                          |                        |            |                |           |                        |                  |               |                               |
| Employees                            | 1,863                  | -          | 457            | 309       | 463                    | 565              | -             | 13,273                        |
| Premises                             | 1                      | -          | -              | -         | -                      | -                | 1             | 2,209                         |
| Transport                            | 9                      | -          | 1              | 4         | 29                     | 3                | 24            | 161                           |
| Supplies & Services                  | 160                    | -          | 15             | 15        | -                      | 1                | 8             | 2,900                         |
| Third Party Payments                 | -                      | 52         | (630)          | 53        | -                      | -                | -             | 4,296                         |
| Total Expenditure                    | 2,032                  | 52         | (157)          | 382       | 492                    | 569              | 33            | 22,839                        |
| Income                               |                        |            |                |           |                        |                  |               |                               |
| Government Grants                    | (48)                   | -          | -              | (40)      | -                      | -                | -             | (321)                         |
| Other Grants & Reimbursements        | (8)                    | -          | -              | -         | -                      | -                | -             | (804)                         |
| Sales, Fees & Charges                | -                      | -          | -              | (1)       | (612)                  | -                | -             | (13,417)                      |
| Rents                                | -                      | -          | -              | -         | -                      | -                | -             | -                             |
| Recharges to Housing Revenue Account | -                      | -          | -              | -         | -                      | -                | -             | (335)                         |
| Other Internal Charges               | -                      | -          | -              | -         | -                      | -                | -             | (52)                          |
| Total Income                         | (55)                   | -          | -              | (41)      | (612)                  | -                | -             | (14,928)                      |
| Memorandum Items                     |                        |            |                |           |                        |                  |               |                               |
| Government Capital Grants            | -                      | -          | -              | -         | -                      | -                | -             | (749)                         |
| Depreciation                         | -                      | 71         | -              | -         | -                      | -                | 1             | 9,642                         |
| Support Service & Management Costs   | 419                    | -          | -              | -         | 86                     | 85               | 1             | 2,065                         |
| Accommodation Charges                | 35                     | -          | -              | -         | 8                      | -                | -             | 227                           |
| Departmental Support                 | -                      | -          | -              | 11        | -                      | -                | 30            | 57                            |
| Recharges                            | (358)                  | -          | (152)          | (311)     | -                      | -                | -             | (7,067)                       |
| Total Memorandum Items               | 96                     | 71         | (152)          | (300)     | 94                     | 85               | 32            | 4,175                         |
| Net Expenditure / (Income)           | 2,073                  | 123        | (309)          | 41        | (26)                   | 654              | 65            | 12,085                        |

|  | 202              | 4/25                         | 2025/26         |
|--|------------------|------------------------------|-----------------|
| Subjective Summary                             | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Deputy Leader: Planning, Housing and the Local | Plan             |                              |                 |
| Expenditure                                    |                  |                              |                 |
| Employees                                      | 4,522            | 4,288                        | 4,695           |
| Premises                                       | 67               | 67                           | 67              |
| Transport                                      | 24               | 24                           | 24              |
| Supplies & Services                            | 1,135            | 2,237                        | 1,977           |
| Third Party Payments                           | 349              | 349                          | 353             |
| Expenditure Total                              | 6,096            | 6,964                        | 7,116           |
| Income   |                  |                              |                 |
| Government Grants                              | (2,033)          | (2,033)                      | (2,798)         |
| Other Grants & Reimbursements                  | -                | -                            | (36)            |
| Sales, Fees & Charges                          | (1,734)          | (1,417)                      | (1,734)         |
| Rents  | (75)             | (75)                         | (75)            |
| Recharges to Housing Revenue Account           | (622)            | (622)                        | (622)           |
| Income Total                                   | (4,465)          | (4,148)                      | (5,265)         |
| Net Expenditure/(Income)                       | 1,631            | 2,817                        | 1,851           |
| Memorandum Items                               |                  |                              |                 |
| Depreciation                                   | -                | -                            | -               |
| Support Service & Management Costs             | 1,052            | 1,052                        | 1,401           |
| Accommodation Charges                          | 94               | 94                           | 199             |
| Departmental Support                           | 145              | 145                          | -               |
| Recharges                                      | (179)            | (179)                        | (193)           |
| Memorandum Items Total                         | 1,113            | 1,113                        | 1,406           |
| Total Service Cost                             | 2,744            | 3,929                        | 3,253           |

|   |                      |                 | 2024                             | 4/25                 |                 |                                  | 2025/26              |                 |                                  |  |
|---|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|--|
|   |                      | Revised         |                                  | Pro                  | bable Outt      | urn                              |                      | Budget          |                                  |  |
| Objective Summary   | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |  |
| Deputy Leader: Planning, Housing and the Loca             | l Plan               |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Homelessness and Rough Sleeping                           |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Homelessness  | 2,167                | (1,652)         | 515                              | 3,188                | (1,652)         | 1,536                            | 3,123                | (2,417)         | 707                              |  |
| Rough Sleeping  | 768                  | (768)           | -                                | 756                  | (768)           | (12)                             | 768                  | (768)           | -                                |  |
| Housing Strategy, Management and Developm                 | ent                  |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Housing Management  | 339                  | (65)            | 274                              | 340                  | (65)            | 275                              | 358                  | (65)            | 292                              |  |
| Housing Strategy  | 663                  | (245)           | 417                              | 712                  | (245)           | 466                              | 714                  | (281)           | 433                              |  |
| Development Management and Building Control               | ol                   |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Building Control  | 544                  | (595)           | (51)                             | 406                  | (388)           | 18                               | 560                  | (595)           | (35)                             |  |
| Development Management                                    | 1,051                | (1,139)         | (88)                             | 1,058                | (974)           | 84                               | 1,083                | (1,139)         | (56)                             |  |
| Local Plan and Planning Policy                            |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Planning Policy   | 564                  | -               | 564                              | 505                  | (56)            | 449                              | 509                  | -               | 509                              |  |
| Deputy Leader: Planning, Housing and the Local Plan Total | 6,096                | (4,465)         | 1,631                            | 6,964                | (4,148)         | 2,817                            | 7,116                | (5,265)         | 1,851                            |  |

## Portfolio Objective: Deputy Leader: Planning, Housing and the Local Plan

|                                      | <u>, iaining, i</u> | <u> </u>     |                |                       |                     |                           |                 |                               |
|--------------------------------------|---------------------|--------------|----------------|-----------------------|---------------------|---------------------------|-----------------|-------------------------------|
|                                      | Building Control    | Homelessness | Rough Sleeping | Housing<br>Management | Housing<br>Strategy | Development<br>Management | Planning Policy | Net Expenditure<br>/ (Income) |
| Expenditure                          |                     |              |                |                       |                     |                           |                 |                               |
| Employees                            | 551                 | 1,299        | 356            | 337                   | 700                 | 952                       | 500             | 4,695                         |
| Premises                             | -                   | 67           | -              | -                     | -                   | -                         | -               | 67                            |
| Transport                            | 7                   | 1            | -              | 4                     | -                   | 8                         | 4               | 24                            |
| Supplies & Services                  | 2                   | 1,756        | 59             | 18                    | 14                  | 123                       | 6               | 1,977                         |
| Third Party Payments                 | -                   | -            | 353            | -                     | -                   | -                         | -               | 353                           |
| Total Expenditure                    | 560                 | 3,123        | 768            | 358                   | 714                 | 1,083                     | 509             | 7,116                         |
| Income                               |                     |              |                |                       |                     |                           |                 |                               |
| Government Grants                    | -                   | (2,030)      | (768)          | -                     | -                   | -                         | -               | (2,798)                       |
| Other Grants & Reimbursements        | -                   | -            | -              | -                     | (36)                | -                         | -               | (36)                          |
| Sales, Fees & Charges                | (595)               | -            | -              | -                     | -                   | (1,139)                   | -               | (1,734)                       |
| Rents                                | -                   | (75)         | -              | -                     | -                   | -                         | -               | (75)                          |
| Recharges to Housing Revenue Account | -                   | (312)        | -              | (65)                  | (245)               | -                         | -               | (622)                         |
| Total Income                         | (595)               | (2,417)      | (768)          | (65)                  | (281)               | (1,139)                   | -               | (5,265)                       |
| Memorandum Items                     |                     |              |                |                       |                     |                           |                 |                               |
| Depreciation                         | -                   | -            | -              | -                     | -                   | -                         | -               | -                             |
| Support Service & Management Costs   | 567                 | 305          | -              | 66                    | 209                 | 180                       | 73              | 1,401                         |
| Accommodation Charges                | 9                   | 126          | -              | -                     | 15                  | 45                        | 5               | 199                           |
| Departmental Support                 | -                   | -            | -              | -                     | -                   | -                         | -               | -                             |
| Recharges                            | -                   | -            | -              | (193)                 | -                   | -                         | -               | (193)                         |
| Total Memorandum Items               | 576                 | 431          | -              | (128)                 | 224                 | 225                       | 78              | 1,406                         |
| Net Expenditure / (Income)           | 542                 | 1,137        | -              | 165                   | 658                 | 169                       | 587             | 3,257                         |

|                                    | 202              | 4/25                         | 2025/26         |
|------------------------------------|------------------|------------------------------|-----------------|
| Subjective Summary                 | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Children, Young People and SEND    |                  |                              |                 |
| Expenditure                        |                  |                              |                 |
| Employees                          | 24,788           | 24,934                       | 26,338          |
| Premises                           | 475              | 566                          | 475             |
| Transport                          | 3,938            | 4,166                        | 388             |
| Supplies & Services                | 30,031           | 31,664                       | 33,211          |
| Third Party Payments               | 36,472           | 41,101                       | 42,684          |
| Transfer Payments                  | 26,780           | 26,731                       | 27,579          |
| Expenditure Total                  | 122,484          | 129,162                      | 130,673         |
| Income                             |                  |                              |                 |
| Government Grants                  | (71,781)         | (71,997)                     | (81,450)        |
| Other Grants & Reimbursements      | (886)            | (1,023)                      | (886)           |
| Sales, Fees & Charges              | (988)            | (981)                        | (989)           |
| Rents                              | (58)             | (58)                         | (58)            |
| Other Internal Charges             | (86)             | (86)                         | (86)            |
| Income Total                       | (73,798)         | (74,144)                     | (83,468)        |
| Net Expenditure/(Income)           | 48,685           | 55,017                       | 47,205          |
| Memorandum Items                   |                  |                              |                 |
| Government Capital Grants          | (2,417)          | (2,417)                      | (3,881)         |
| Depreciation                       | 3,812            | 3,812                        | 5,291           |
| Support Service & Management Costs | 3,468            | 3,468                        | 7,038           |
| Accommodation Charges              | 892              | 892                          | 894             |
| Departmental Support               | 2,545            | 2,545                        | 267             |
| Memorandum Items Total             | 8,300            | 8,300                        | 9,609           |
| Total Service Cost                 | 56,985           | 63,317                       | 56,458          |

|                      | 2024/25   |   |  |   |  |  | 2025/26  |   |  |  |
|----------------------|---|---|--|---|--|--|--|---|--|--|
|                      | Revised   | -   | Pro  | bable Outt  | urn  |  | Budget   |   |  |  |
| Gross<br>Expenditure | Total<br>Income   | Net<br>Expenditure<br>/ (Income)  | Gross<br>Expenditure   | Total<br>Income   | Net<br>Expenditure<br>/ (Income)   | Gross<br>Expenditure   | Total<br>Income  | Net<br>Expenditure<br>/ (Income)                        |  |  |
|                      |   |   |  |   |  |  |  |   |  |  |
| 4,804                | (130)   | 4,674   | 5,274  | (130)   | 5,144  | 4,918  | (130)  | 4,788   |  |  |
| 35,985               | (3,783)   | 32,202  | 42,565   | (4,506)   | 38,059   | 37,392   | (3,783)  | 33,609  |  |  |
| 3,418                | -   | 3,418   | 3,418  | -   | 3,418  | 3,631  | -  | 3,631   |  |  |
| 00.474               | (00.474)  |   | 00.450   | (00.450)  |  | 07.000   | (07.000)   |   |  |  |
| 26,174<br>5,669      | (26,174)<br>(4,815)   | -<br>854  | 26,159<br>5,424  | (26,159)<br>(4,640)   | -<br>784   | 27,226<br>6,054  | (27,226)<br>(5,304)                                      | -<br>751  |  |  |
| 1,196                | (376)   | 820   | 1,199  | (351)   | 848  | 1,222  | (360)  | 862   |  |  |
| 1,075                | (466)   | 609   | 1,022  | (566)   | 456  | 1,109  | (466)  | 643   |  |  |
|                      | × ,   |   |  |   |  |  |  | 2,092   |  |  |
| 23,014               | (20,013)  | 5,199   | 20,741   | (20,400)  | 0,000  | 24,002   | (21,370)   | 2,092   |  |  |
| 17,432               | (17,076)  | 356   | 17,318   | (17,021)  | 297  | 24,200   | (23,865)   | 335   |  |  |
|                      | , ,   |   |  | ,   |  |  | . ,  | 494<br><b>47,205</b>                                    |  |  |
|                      | 4,804<br>35,985<br>3,418<br>26,174<br>5,669<br>1,196<br>1,075<br>25,814 | ss on generating and generat | Revised           sontipuedxii         revoind in the second in the se | RevisedPrevisedsonutionrevisedsonution $3$ $3$ $1$ $1$ $4$ $804$ (130) $4$ $674$ $5$ $35,985$ $(3,783)$ $32,202$ $42,565$ $3,418$ - $3,418$ $3,418$ $26,174$ $(26,174)$ - $26,159$ $5,669$ $(4,815)$ $854$ $26,159$ $1,075$ $(466)$ $609$ $1,022$ $25,814$ $(20,615)$ $5,199$ $25,741$ $17,432$ $(17,076)$ $356$ $17,318$ $917$ $(364)$ $553$ $1,042$ | RevisedProbable Outt $s_{0}$ | $\begin{tabular}{ c c c c c c c } \hline \hline Revised & Probable Outturn \\ \hline \hline $ $ $ $ $ $ $ $ $ $ $ $ $ $ $ $ $$ | $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ |  |  |

# Portfolio Objective: Children, Young People and SEND

|                                    | Children's<br>Safeguarding | Early Years | Youth Justice<br>Service | Family Centres | Children's<br>Services | Special<br>Educational<br>Needs and<br>Disabilities | Youth and<br>Connexions | Home to School<br>Transport<br>Contract |
|------------------------------------|----------------------------|-------------|--------------------------|----------------|------------------------|---|-------------------------|---|
| Expenditure                        |                            |             |                          |                |                        |   |                         |   |
| Employees                          | 3,975                      | 912         | 1,044                    | 674            | 11,050                 | 4,174   | 1,025                   | 130                                     |
| Premises                           | -                          | -           | -                        | 180            | 83                     | -   | 123                     | -                                       |
| Transport                          | 138                        | 1           | 9                        | -              | 160                    | 31  | 29                      | -                                       |
| Supplies & Services                | 494                        | 23,286      | 19                       | 4              | 3,807                  | 4,002   | 46                      | 6                                       |
| Third Party Payments               | 311                        | -           | 38                       | -              | 21,492                 | 14,368  | -                       | 3,496                                   |
| Transfer Payments                  | -                          | -           | -                        | -              | 801                    | 1,486   | -                       | -                                       |
| Total Expenditure                  | 4,918                      | 24,200      | 1,109                    | 858            | 37,392                 | 24,062  | 1,222                   | 3,631                                   |
| Income                             |                            |             |                          |                |                        |   |                         |   |
| Government Grants                  | -                          | (23,865)    | (336)                    | (364)          | (3,112)                | (21,839)  | -                       | -                                       |
| Other Grants & Reimbursements      | (72)                       | -           | (130)                    | -              | (684)                  | -   | -                       | -                                       |
| Sales, Fees & Charges              | -                          | -           | -                        | -              | -                      | (131)   | (360)                   | -                                       |
| Rents                              | -                          | -           | -                        | -              | -                      | -   | -                       | -                                       |
| Other Internal Charges             | (58)                       | -           | -                        | -              | 13                     | -   | -                       | -                                       |
| Total Income                       | (130)                      | (23,865)    | (466)                    | (364)          | (3,783)                | (21,970)  | (360)                   | -                                       |
| Memorandum Items                   |                            |             |                          |                |                        |   |                         |   |
| Government Capital Grants          | -                          | (1)         | -                        | -              | -                      | -   | -                       | -                                       |
| Depreciation                       | -                          | 76          | -                        | 39             | 5                      | -   | -                       | -                                       |
| Support Service & Management Costs | 1,161                      | 622         | 154                      | 170            | 3,294                  | 626   | 213                     | 214                                     |
| Accommodation Charges              | 417                        | 16          | -                        | 34             | 264                    | 89  | 53                      | -                                       |
| Departmental Support               | -                          | -           | -                        | 75             | 49                     | -   | 4                       | 138                                     |
| Total Memorandum Items             | 1,578                      | 713         | 154                      | 318            | 3,612                  | 715   | 270                     | 352                                     |
| Net Expenditure / (Income)         | 6,366                      | 1,047       | 798                      | 812            | 37,221                 | 2,806   | 1,133                   | 3,983                                   |

# Portfolio Objective: Children, Young People and SEND

|                                    | Schools  | Education and<br>Learning | Net Expenditure<br>/ (Income) |
|------------------------------------|----------|---------------------------|-------------------------------|
| Expenditure                        |          |                           |                               |
| Employees                          | 335      | 3,020                     | 26,338                        |
| Premises                           | -        | 89                        | 475                           |
| Transport                          | 1        | 18                        | 388                           |
| Supplies & Services                | 599      | 949                       | 33,211                        |
| Third Party Payments               | 1,000    | 1,980                     | 42,684                        |
| Transfer Payments                  | 25,291   | -                         | 27,579                        |
| Total Expenditure                  | 27,226   | 6,054                     | 130,673                       |
| Income                             |          |                           |                               |
| Government Grants                  | (27,226) | (4,708)                   | (81,450)                      |
| Other Grants & Reimbursements      | -        | -                         | (886)                         |
| Sales, Fees & Charges              | -        | (498)                     | (989)                         |
| Rents                              | -        | (58)                      | (58)                          |
| Other Internal Charges             | -        | (41)                      | (86)                          |
| Total Income                       | (27,226) | (5,304)                   | (83,468)                      |
| Memorandum Items                   |          |                           |                               |
| Government Capital Grants          | -        | (3,880)                   | (3,881)                       |
| Depreciation                       | -        | 5,171                     | 5,291                         |
| Support Service & Management Costs | -        | 584                       | 7,038                         |
| Accommodation Charges              | -        | 22                        | 894                           |
| Departmental Support               | -        | -                         | 267                           |
| Total Memorandum Items             | -        | 1,897                     | 9,609                         |
| Net Expenditure / (Income)         | -        | 2,647                     | 56,814                        |

|                                    | 2024             | 4/25                         | 2025/26         |
|------------------------------------|------------------|------------------------------|-----------------|
| Subjective Summary                 | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Climate, Environment and Waste     |                  |                              |                 |
| Expenditure                        |                  |                              |                 |
| Employees                          | 5,678            | 4,929                        | 5,780           |
| Premises                           | 5,164            | 5,606                        | 949             |
| Transport                          | 439              | 533                          | 439             |
| Supplies & Services                | 1,170            | 971                          | 1,049           |
| Third Party Payments               | 11,711           | 11,913                       | 22,049          |
| Expenditure Total                  | 24,161           | 23,952                       | 30,266          |
| Income                             |                  |                              |                 |
| Other Grants & Reimbursements      | (12)             | 55                           | (12)            |
| Sales, Fees & Charges              | (4,588)          | (4,046)                      | (6,482)         |
| Rents                              | (10)             | (10)                         | (10)            |
| Income Total                       | (4,610)          | (4,000)                      | (6,503)         |
| Net Expenditure/(Income)           | 19,552           | 19,952                       | 23,763          |
| Memorandum Items                   |                  |                              |                 |
| Government Capital Grants          | (750)            | (750)                        | (5)             |
| Depreciation                       | 1,243            | 1,243                        | 572             |
| Support Service & Management Costs | 1,606            | 1,606                        | 1,693           |
| Accommodation Charges              | 7                | 7                            | 291             |
| Departmental Support               | 310              | 310                          | 147             |
| Memorandum Items Total             | 2,416            | 2,416                        | 2,698           |
| Total Service Cost                 | 21,968           | 22,369                       | 26,176          |

|  |                      | 2024/25         |                                  |                      |                 |                                  |                      | 2025/26         |                                  |  |
|--|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|--|
|  |                      | Revised         |                                  |                      | bable Outt      | urn                              | Budget               |                 |                                  |  |
| Objective Summary                          | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |  |
| Climate, Environment and Waste             |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Cemeteries and Crematoria                  |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Cemeteries                                 | 622                  | (551)           | 71                               | 610                  | (583)           | 27                               | 599                  | (566)           | 32                               |  |
| Crematoria                                 | 999                  | (2,921)         | (1,922)                          | 982                  | (2,595)         | (1,612)                          | 1,012                | (3,001)         | (1,989)                          |  |
| Parks, Open Spaces, and Grounds Maintenanc | е                    |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Grounds Maintenance                        | 4,722                | (752)           | 3,970                            | 3,893                | (253)           | 3,640                            | 4,629                | (752)           | 3,877                            |  |
| Parks                                      | 1,602                | (318)           | 1,284                            | 1,568                | (371)           | 1,197                            | 1,902                | (354)           | 1,548                            |  |
| Street scene and cleansing                 |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Street scene and cleansing                 | 1,857                | -               | 1,857                            | 1,877                | -               | 1,877                            | 3,617                | -               | 3,617                            |  |
| Recyling and waste management              |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Recyling and waste management              | 14,058               | (18)            | 14,040                           | 14,854               | (251)           | 14,603                           | 18,216               | (1,779)         | 16,437                           |  |
| Climate action and carbon reduction        |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Climate action and carbon reduction        | 302                  | (50)            | 252                              | 168                  | 52              | 221                              | 291                  | (51)            | 239                              |  |
| Climate, Environment and Waste Total       | 24,161               | (4,610)         | 19,552                           | 23,952               | (4,000)         | 19,952                           | 30,266               | (6,503)         | 23,763                           |  |

## Portfolio Objective: Climate, Environment and Waste

|                                    | Grounds<br>Maintenance | Cemeteries | Crematoria | Parks | Street scene and<br>cleansing | Recyling and<br>waste<br>management | Climate action<br>and carbon<br>reduction | Net Expenditure<br>/ (Income) |
|------------------------------------|------------------------|------------|------------|-------|-------------------------------|-------------------------------------|---|-------------------------------|
| Expenditure                        |                        |            |            |       |                               |                                     |   |                               |
| Employees                          | 3,487                  | 437        | 473        | 898   | -                             | 203                                 | 282                                       | 5,780                         |
| Premises                           | 156                    | 110        | 407        | 265   | 5                             | -                                   | 5   | 949                           |
| Transport                          | 394                    | 18         | -          | 24    | -                             | 1                                   | 2   | 439                           |
| Supplies & Services                | 489                    | 23         | 131        | 381   | 13                            | 9                                   | 2   | 1,049                         |
| Third Party Payments               | 103                    | 11         | -          | 334   | 3,599                         | 18,004                              | -   | 22,049                        |
| Total Expenditure                  | 4,629                  | 599        | 1,012      | 1,902 | 3,617                         | 18,216                              | 291                                       | 30,266                        |
| Income                             |                        |            |            |       |                               |                                     |   |                               |
| Other Grants & Reimbursements      | -                      | -          | -          | (12)  | -                             | -                                   | -   | (12)                          |
| Rents                              | -                      | -          | -          | (2)   | -                             | (8)                                 | -   | (10)                          |
| Sales, Fees & Charges              | (752)                  | (566)      | (3,001)    | (340) | -                             | (1,771)                             | (51)                                      | (6,482)                       |
| Total Income                       | (752)                  | (566)      | (3,001)    | (354) | -                             | (1,779)                             | (51)                                      | (6,503)                       |
| Memorandum Items                   |                        |            |            |       |                               |                                     |   |                               |
| Government Capital Grants          | -                      | -          | -          | (5)   | -                             | -                                   | -   | (5)                           |
| Depreciation                       | 41                     | 61         | 128        | 306   | 14                            | 22                                  | -   | 572                           |
| Support Service & Management Costs | 802                    | 95         | 118        | 192   | -                             | 445                                 | 40  | 1,693                         |
| Accommodation Charges              | -                      | 30         | 35         | 212   | -                             | 1                                   | 12  | 291                           |
| Departmental Support               | 61                     | 1          | 77         | 6     | 1                             | 2                                   | -   | 147                           |
| Total Memorandum Items             | 903                    | 187        | 358        | 712   | 15                            | 471                                 | 52  | 2,698                         |
| Net Expenditure / (Income)         | 4,781                  | 219        | (1,631)    | 2,260 | 3,633                         | 16,908                              | 291                                       | 26,461                        |

|                                    | 2024             | 4/25                         | 2025/26         |
|------------------------------------|------------------|------------------------------|-----------------|
| Subjective Summary                 | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Community Safety                   |                  |                              |                 |
| Expenditure                        |                  |                              |                 |
| Employees                          | 9,470            | 9,103                        | 9,476           |
| Premises                           | 286              | 345                          | 286             |
| Transport                          | 12               | 17                           | 15              |
| Supplies & Services                | 3,888            | 3,959                        | 4,124           |
| Third Party Payments               | 449              | 449                          | 849             |
| Expenditure Total                  | 14,104           | 13,873                       | 14,750          |
| Income                             |                  |                              |                 |
| Government Grants                  | (2,959)          | (2,959)                      | (3,244)         |
| Other Grants & Reimbursements      | (301)            | (301)                        | (321)           |
| Sales, Fees & Charges              | (360)            | (380)                        | (340)           |
| Income Total                       | (3,620)          | (3,640)                      | (3,905)         |
| Net Expenditure/(Income)           | 10,484           | 10,232                       | 10,844          |
| Memorandum Items                   |                  |                              |                 |
| Depreciation                       | 415              | 415                          | 418             |
| Support Service & Management Costs | 346              | 346                          | 376             |
| Accommodation Charges              | 2                | 2                            | 260             |
| Departmental Support               | 117              | 117                          | 1               |
| Recharges                          | (7,678)          | (7,678)                      | (8,039)         |
| Memorandum Items Total             | (6,797)          | (6,797)                      | (6,984)         |
| Total Service Cost                 | 3,686            | 3,435                        | 3,644           |

|  | 2024/25              |                          |                                  |                      |                 |                                  | 2025/26              |                 |                                  |
|--|----------------------|--------------------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|
|  |                      | Revised Probable Outturn |                                  |                      |                 | urn                              | Budget               |                 |                                  |
| Objective Summary  | Gross<br>Expenditure | Total<br>Income          | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |
| Community Safety   |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Adult and Community Learning<br>Adult and Community Learning | 2,952                | (2,890)                  | 62                               | 2,952                | (2,890)         | 62                               | 3,237                | (3,175)         | 62                               |
| Customer Contact<br>Customer Contact                         | 5,420                | (273)                    | 5,147                            | 5,415                | (273)           | 5,142                            | 5,396                | (169)           | 5,227                            |
| Human Resources  | 2,428                |                          |                                  | 2,444                |                 | 2,095                            |                      |                 |                                  |
| Learning And Workforce Development                           |                      | (349)                    | 2,079                            |                      | (349)           |                                  | 2,315                | (401)           | 1,914                            |
| Learning And Workforce Development Public Toilets            | 1,050                | -                        | 1,050                            | 783                  | -               | 783                              | 1,078                | -               | 1,078                            |
| Public Toilets   | 569                  | -                        | 569                              | 618                  | -               | 618                              | 969                  | -               | 969                              |
| Community Safety, CCTV, Police Liaison and F                 | SPOs                 |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Closed Circuit Television                                    | 655                  | (80)                     | 574                              | 680                  | (45)            | 634                              | 727                  | (83)            | 645                              |
| Community Safety   | 1,030                | (28)                     | 1,003                            | 980                  | (83)            | 898                              | 1,028                | (78)            | 950                              |
| Community Safety Total                                       | 14,104               | (3,620)                  | 10,484                           | 13,873               | (3,640)         | 10,232                           | 14,750               | (3,905)         | 10,844                           |

## Portfolio Objective: Community Safety

|                                    | Closed Circuit<br>Television | Community<br>Safety | Human<br>Resources | Learning And<br>Workforce<br>Development | Adult and<br>Community<br>Learning | Public Toilets | Customer<br>Contact | Net Expenditure<br>/ (Income) |
|------------------------------------|------------------------------|---------------------|--------------------|--|------------------------------------|----------------|---------------------|-------------------------------|
| Expenditure                        |                              |                     |                    |  |                                    |                |                     |                               |
| Employees                          | 604                          | 862                 | 2,146              | 652                                      | 62                                 | -              | 5,151               | 9,476                         |
| Premises                           | 8                            | 92                  | 1                  | -  | -                                  | 186            | -                   | 286                           |
| Transport                          | -                            | 10                  | 4                  | 1  | -                                  | -              | -                   | 15                            |
| Supplies & Services                | 116                          | 39                  | 164                | 425                                      | 3,175                              | 10             | 195                 | 4,124                         |
| Third Party Payments               | -                            | 27                  | -                  | -  | -                                  | 772            | 50                  | 849                           |
| Total Expenditure                  | 727                          | 1,028               | 2,315              | 1,078                                    | 3,237                              | 969            | 5,396               | 14,750                        |
| Income                             |                              |                     |                    |  |                                    |                |                     |                               |
| Government Grants                  | -                            | -                   | -                  | -  | (3,175)                            | -              | (69)                | (3,244)                       |
| Other Grants & Reimbursements      | -                            | (28)                | (225)              | -  | -                                  | -              | (69)                | (321)                         |
| Sales, Fees & Charges              | (83)                         | (50)                | (176)              | -  | -                                  | -              | (31)                | (340)                         |
| Total Income                       | (83)                         | (78)                | (401)              | -  | (3,175)                            | -              | (169)               | (3,905)                       |
| Memorandum Items                   |                              |                     |                    |  |                                    |                |                     |                               |
| Depreciation                       | 217                          | -                   | -                  | -  | 131                                | 70             | -                   | 418                           |
| Support Service & Management Costs | 124                          | 194                 | -                  | 38                                       | 13                                 | 7              | -                   | 376                           |
| Accommodation Charges              | 58                           | 62                  | -                  | -  | -                                  | 140            | -                   | 260                           |
| Departmental Support               | -                            | -                   | -                  | -  | -                                  | -              | -                   | 1                             |
| Recharges                          | -                            | -                   | (1,845)            | (967)                                    | -                                  | -              | (5,227)             | (8,039)                       |
| Total Memorandum Items             | 399                          | 256                 | (1,845)            | (929)                                    | 144                                | 217            | (5,227)             | (6,984)                       |
| Net Expenditure / (Income)         | 1,044                        | 1,206               | 69                 | 149                                      | 206                                | 1,186          | -                   | 3,860                         |

|                                    | 202              | 2024/25                      |                 |  |  |
|------------------------------------|------------------|------------------------------|-----------------|--|--|
| Subjective Summary                 | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |  |  |
| Culture, Tourism and Business      |                  |                              |                 |  |  |
| Expenditure                        |                  |                              |                 |  |  |
| Employees                          | 6,137            | 6,202                        | 6,132           |  |  |
| Premises                           | 2,173            | 2,212                        | 2,160           |  |  |
| Transport                          | 53               | 59                           | 53              |  |  |
| Supplies & Services                | 2,039            | 2,239                        | 2,307           |  |  |
| Third Party Payments               | 620              | 470                          | 664             |  |  |
| Expenditure Total                  | 11,021           | 11,182                       | 11,316          |  |  |
| Income                             |                  |                              |                 |  |  |
| Government Grants                  | (60)             | (60)                         | (420)           |  |  |
| Other Grants & Reimbursements      | (1,598)          | (1,865)                      | (1,473)         |  |  |
| Sales, Fees & Charges              | (2,164)          | (2,005)                      | (2,081)         |  |  |
| Rents                              | (72)             | (98)                         | (94)            |  |  |
| Income Total                       | (3,894)          | (4,028)                      | (4,068)         |  |  |
| Net Expenditure/(Income)           | 7,128            | 7,154                        | 7,248           |  |  |
| Memorandum Items                   |                  |                              |                 |  |  |
| Government Capital Grants          | -                | -                            | (81)            |  |  |
| Depreciation                       | 2,736            | 2,736                        | 3,163           |  |  |
| Support Service & Management Costs | 1,325            | 1,325                        | 1,242           |  |  |
| Accommodation Charges              | 29               | 29                           | 729             |  |  |
| Departmental Support               | 239              | 239                          | 5               |  |  |
| Memorandum Items Total             | 4,330            | 4,330                        | 5,058           |  |  |
| Total Service Cost                 | 11,457           | 11,484                       | 11,774          |  |  |

|   | 2024/25              |                          |                                  |                      |                 |                                  | 2025/26              |                 |                                  |
|---|----------------------|--------------------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|
|   |                      | Revised Probable Outturn |                                  |                      |                 | Budget                           |                      |                 |                                  |
| Objective Summary                               | Gross<br>Expenditure | Total<br>Income          | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |
| Culture, Tourism and Business                   |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Pier And Foreshore                              |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Pier And Foreshore                              | 1,846                | (1,425)                  | 421                              | 1,938                | (1,386)         | 552                              | 1,915                | (1,441)         | 475                              |
| Sport Development                               |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Sport Development                               | 234                  | (233)                    | 1                                | 234                  | (233)           | 1                                | 239                  | (240)           | (1)                              |
| Town Centre Management                          |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Town Centre Management                          | 194                  | (77)                     | 117                              | 43                   | (66)            | (23)                             | 196                  | (79)            | 117                              |
| Museums, Galleries, Theatres, and Libraries     |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Galleries                                       | 1,066                | (543)                    | 523                              | 1,066                | (543)           | 523                              | 1,045                | (544)           | 502                              |
| Museums   | 833                  | (114)                    | 719                              | 983                  | (114)           | 869                              | 956                  | (117)           | 838                              |
| Theatres  | 45                   | (50)                     | (6)                              | 53                   | (50)            | 3                                | 52                   | (51)            | 1                                |
| Libraries                                       | 3,826                | (422)                    | 3,404                            | 3,868                | (411)           | 3,457                            | 3,895                | (406)           | 3,489                            |
| Community Assets, Cohesion and Engagemen        |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Community Assets, Cohesion and Engagement       | 1,384                | (304)                    | 1,080                            | 1,482                | (524)           | 958                              | 1,301                | (487)           | 814                              |
| Tourism, place branding, and marketing          |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Tourism, place branding, and marketing          | 529                  | (184)                    | 346                              | 470                  | (159)           | 312                              | 629                  | (84)            | 545                              |
| <b>Business Growth and Economic Development</b> |                      |                          |                                  |                      |                 |                                  |                      |                 |                                  |
| Business Growth and Economic Development        | 1,066                | (542)                    | 523                              | 1,046                | (542)           | 504                              | 1,086                | (618)           | 468                              |
| Culture, Tourism and Business Total             | 11,021               | (3,894)                  | 7,128                            | 11,182               | (4,028)         | 7,154                            | 11,316               | (4,068)         | 7,248                            |

## Portfolio Objective: Culture, Tourism and Business

|                                    | Sport<br>Development | Galleries | Museums | Theatres | Community<br>Assets,<br>Cohesion and<br>Engagement | Tourism, place<br>branding, and<br>marketing | Pier And<br>Foreshore | Libraries |
|------------------------------------|----------------------|-----------|---------|----------|--|--|-----------------------|-----------|
| Expenditure                        |                      |           |         |          |  |  |                       |           |
| Employees                          | 176                  | 449       | 789     | -        | 505  | 388  | 1,012                 | 2,084     |
| Premises                           | 59                   | 171       | 112     | 52       | 40   | 2  | 658                   | 988       |
| Transport                          | -                    | 1         | 2       | -        | -  | 1  | 34                    | 14        |
| Supplies & Services                | 2                    | 424       | 53      | -        | 636  | 239  | 117                   | 363       |
| Third Party Payments               | 3                    | -         | -       | -        | 120  | -  | 95                    | 446       |
| Total Expenditure                  | 239                  | 1,045     | 956     | 52       | 1,301  | 629  | 1,915                 | 3,895     |
| Income                             |                      |           |         |          |  |  |                       |           |
| Government Grants                  | -                    | (30)      | -       | -        | -  | -  | -                     | (30)      |
| Other Grants & Reimbursements      | -                    | (489)     | (6)     | -        | (448)  | -  | -                     | (246)     |
| Rents                              | (1)                  | -         | -       | (51)     | (31)   | -  | (11)                  | -         |
| Sales, Fees & Charges              | (239)                | (25)      | (112)   | -        | (8)  | (84)   | (1,430)               | (130)     |
| Total Income                       | (240)                | (544)     | (117)   | (51)     | (487)  | (84)   | (1,441)               | (406)     |
| Memorandum Items                   |                      |           |         |          |  |  |                       |           |
| Government Capital Grants          | -                    | -         | -       | -        | -  | -  | -                     | -         |
| Depreciation                       | 643                  | 180       | 89      | 486      | 69   | -  | 988                   | 439       |
| Support Service & Management Costs | 91                   | 79        | 168     | 1        | 76   | 66   | 149                   | 461       |
| Accommodation Charges              | 55                   | 72        | 120     | 40       | 20   | -  | 326                   | 85        |
| Departmental Support               | -                    | -         | -       | -        | 3  | -  | 1                     | -         |
| Total Memorandum Items             | 789                  | 331       | 377     | 527      | 168  | 66   | 1,464                 | 984       |
| Net Expenditure / (Income)         | 788                  | 833       | 1,215   | 528      | 982  | 612  | 1,939                 | 4,474     |

## Portfolio Objective: Culture, Tourism and Business

|                                    | Business<br>Growth and<br>Economic<br>Development | Town Centre<br>Management | Net Expenditure<br>/ (Income) |
|------------------------------------|---|---------------------------|-------------------------------|
| Expenditure                        |   |                           |                               |
| Employees                          | 610   | 118                       | 6,132                         |
| Premises                           | 69  | 9                         | 2,160                         |
| Transport                          | 2   | -                         | 53                            |
| Supplies & Services                | 406   | 68                        | 2,307                         |
| Third Party Payments               | -   | -                         | 664                           |
| Total Expenditure                  | 1,086   | 196                       | 11,316                        |
| Income                             |   |                           |                               |
| Government Grants                  | (360)   | -                         | (420)                         |
| Other Grants & Reimbursements      | (258)   | (26)                      | (1,473)                       |
| Rents                              | -   | -                         | (94)                          |
| Sales, Fees & Charges              | -   | (53)                      | (2,081)                       |
| Total Income                       | (618)   | (79)                      | (4,068)                       |
| Memorandum Items                   |   |                           |                               |
| Government Capital Grants          | -   | (81)                      | (81)                          |
| Depreciation                       | -   | 269                       | 3,163                         |
| Support Service & Management Costs | 135   | 18                        | 1,242                         |
| Accommodation Charges              | 10  | 1                         | 729                           |
| Departmental Support               | -   | -                         | 5                             |
| Total Memorandum Items             | 145   | 206                       | 5,058                         |
| Net Expenditure / (Income)         | 613   | 323                       | 12,305                        |

|                                      | 202              | 4/25                         | 2025/26         |
|--------------------------------------|------------------|------------------------------|-----------------|
| Subjective Summary                   | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Finance, Assets and Investments      |                  |                              |                 |
| Expenditure                          |                  |                              |                 |
| Employees                            | 11,228           | 10,883                       | 11,188          |
| Premises                             | 2,611            | 3,146                        | 3,879           |
| Transport                            | 23               | 14                           | 23              |
| Supplies & Services                  | 3,660            | 3,754                        | 2,631           |
| Third Party Payments                 | 2,569            | 3,311                        | 3,119           |
| Special Items                        | 200              | 175                          | 200             |
| Transfer Payments                    | 57,476           | 57,476                       | 57,476          |
| Expenditure Total                    | 77,768           | 78,759                       | 78,518          |
| Income                               |                  |                              |                 |
| Government Grants                    | (56,314)         | (56,350)                     | (56,314)        |
| Other Grants & Reimbursements        | (1,838)          | (1,838)                      | (1,853)         |
| Sales, Fees & Charges                | (2,330)          | (2,850)                      | (2,697)         |
| Rents                                | (6,038)          | (6,538)                      | (6,278)         |
| Interest                             | -                | (19)                         | (8)             |
| Other Internal Charges               | (167)            | (146)                        | (167)           |
| Recharges to Housing Revenue Account | (482)            | (482)                        | (482)           |
| Business Ratepayers                  | (207)            | (207)                        | (207)           |
| Income Total                         | (67,377)         | (68,430)                     | (68,007)        |
| Net Expenditure/(Income)             | 10,391           | 10,328                       | 10,511          |
| Memorandum Items                     |                  |                              |                 |
| Government Capital Grants            | (21)             | (21)                         | -               |
| Depreciation                         | 1,312            | 1,312                        | 775             |
| Support Service & Management Costs   | 2,969            | 2,969                        | 3,076           |
| Accommodation Charges                | 121              | 121                          | 766             |
| Departmental Support                 | 114              | 114                          | -               |
| Recharges                            | (8,258)          | (8,258)                      | (9,645)         |
| Memorandum Items Total               | (3,762)          | (3,762)                      | (5,028)         |
| Total Service Cost                   | 6,628            | 6,566                        | 4,940           |

|   |                      |                 | 202                              | 4/25                 |                 |                                  |                      | 2025/26         |                                  |  |
|---|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|--|
|   |                      | Revised         |                                  | Pro                  | bable Outt      | urn                              |                      | Budget          |                                  |  |
| Objective Summary   | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |  |
| Finance, Assets and Investments   |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Audit   |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Audit   | 1,173                | (221)           | 952                              | 1,122                | (221)           | 901                              | 1,189                | (226)           | 963                              |  |
| <b>Corporate Budget and Resources Planning</b><br>Corporate Budget and Resources Planning | 2,200                | (282)           | 1,918                            | 2,337                | (282)           | 2,055                            | 2,270                | (283)           | 1,987                            |  |
| Corporate Procurement   | 2,200                | (202)           | 1,010                            | 2,007                | (202)           | 2,000                            | 2,210                | (200)           | 1,007                            |  |
| Corporate Procurement   | 1,082                | (10)            | 1,072                            | 1,043                | (10)            | 1,033                            | 1,098                | (10)            | 1,088                            |  |
| Council Tax and Business Rates  |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Council Tax   | 1,369                | (936)           | 433                              | 1,369                | (936)           | 433                              | 1,494                | (939)           | 555                              |  |
| Business Rates  | 274                  | (256)           | 18                               | 274                  | (256)           | 18                               | 281                  | (256)           | 25                               |  |
| Housing Benefit   |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Housing Benefit   | 60,281               | (58,362)        | 1,919                            | 60,281               | (58,362)        | 1,919                            | 60,142               | (58,369)        | 1,773                            |  |
| Financial Services  |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Financial Services  | 3,260                | (691)           | 2,570                            | 3,086                | (838)           | 2,248                            | 3,204                | (795)           | 2,409                            |  |
| Property and Asset Management   |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Asset Management  | 3,482                | (1,771)         | 1,711                            | 3,272                | (1,899)         | 1,373                            | 3,288                | (1,749)         | 1,539                            |  |
| Commercial Property   | 1,915                | (4,764)         | (2,849)                          | 2,564                | (5,547)         | (2,982)                          | 2,344                | (5,320)         | (2,975)                          |  |
| Public Transport and Concessionary Fares  |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Concessionary Fares   | 2,440                | -               | 2,440                            | 3,082                | -               | 3,082                            | 2,990                | -               | 2,990                            |  |
| Public Transport  | 291                  | (83)            | 208                              | 327                  | (78)            | 249                              | 217                  | (60)            | 157                              |  |
| Finance, Assets and Investments Total   | 77,768               | (67,377)        | 10,391                           | 78,759               | (68,430)        | 10,328                           | 78,518               | (68,007)        | 10,511                           |  |

## Portfolio Objective: Finance, Assets and Investments

|                                      | Asset<br>Management | Concessionary<br>Fares | Corporate<br>Procurement | Council Tax | Business<br>Rates | Financial<br>Services | Public<br>Transport | Housing<br>Benefit |
|--------------------------------------|---------------------|------------------------|--------------------------|-------------|-------------------|-----------------------|---------------------|--------------------|
| Expenditure                          |                     |                        |                          |             |                   |                       |                     |                    |
| Employees                            | 870                 | -                      | 1,082                    | 1,086       | 214               | 2,882                 | -                   | 1,712              |
| Premises                             | 2,202               | -                      | -                        | -           | -                 | -                     | 161                 | -                  |
| Transport                            | 5                   | -                      | -                        | 1           | -                 | 5                     | -                   | 2                  |
| Supplies & Services                  | 209                 | 68                     | 15                       | 407         | 52                | 117                   | 1                   | 952                |
| Third Party Payments                 | 2                   | 2,922                  | -                        | -           | 15                | -                     | 55                  | -                  |
| Transfer Payments                    | -                   | -                      | -                        | -           | -                 | -                     | -                   | 57,476             |
| Special Items                        | -                   | -                      | -                        | -           | -                 | 200                   | -                   | -                  |
| Total Expenditure                    | 3,288               | 2,990                  | 1,098                    | 1,494       | 281               | 3,204                 | 217                 | 60,142             |
| Income                               |                     |                        |                          |             |                   |                       |                     |                    |
| Government Grants                    | -                   | -                      | -                        | -           | -                 | -                     | -                   | (56,314)           |
| Other Grants & Reimbursements        | -                   | -                      | -                        | -           | -                 | -                     | -                   | (1,800)            |
| Sales, Fees & Charges                | (250)               | -                      | -                        | (939)       | (50)              | (434)                 | (60)                | (255)              |
| Rents                                | (1,477)             | -                      | -                        | -           | -                 | -                     | -                   | -                  |
| Interest                             | -                   | -                      | -                        | -           | -                 | -                     | -                   | -                  |
| Other Internal Charges               | (21)                | -                      | -                        | -           | -                 | (146)                 | -                   | -                  |
| Recharges to Housing Revenue Account | -                   | -                      | (10)                     | -           | -                 | (216)                 | -                   | -                  |
| Total Income                         | (1,749)             | -                      | (10)                     | (939)       | (50)              | (795)                 | (60)                | (58,369)           |
| Memorandum Items                     |                     |                        |                          |             |                   |                       |                     |                    |
| Depreciation                         | 467                 | -                      | -                        | -           | -                 | -                     | 174                 | -                  |
| Support Service & Management Costs   | 81                  | 4                      | -                        | 664         | 234               | 69                    | 2                   | 586                |
| Accommodation Charges                | 201                 | -                      | -                        | 22          | 1                 | 13                    | 26                  | 207                |
| Recharges                            | (2,913)             | -                      | (1,088)                  | -           | -                 | (2,272)               | -                   | -                  |
| Total Memorandum Items               | (2,164)             | 4                      | (1,088)                  | 686         | 235               | (2,190)               | 202                 | 793                |
| Net Expenditure / (Income)           | (625)               | 2,993                  | -                        | 1,241       | 466               | 220                   | 359                 | 2,566              |

NB: Due to rounding numbers presented throughout these tables may not add up precisely to the totals indicated.

## **Portfolio Objective: Finance, Assets and Investments**

|                                      | Corporate<br>Budget and<br>Resources<br>Planning | Audit | Commercial<br>Property | Net<br>Expenditure /<br>(Income) |
|--------------------------------------|--|-------|------------------------|----------------------------------|
| Expenditure                          |  |       |                        |                                  |
| Employees                            | 2,109  | 654   | 580                    | 11,188                           |
| Premises                             | -  | -     | 1,516                  | 3,879                            |
| Transport                            | 1  | 3     | 6                      | 23                               |
| Supplies & Services                  | 119  | 448   | 242                    | 2,631                            |
| Third Party Payments                 | 41   | 84    | -                      | 3,119                            |
| Transfer Payments                    | -  | -     | -                      | 57,476                           |
| Special Items                        | -  | -     | -                      | 200                              |
| Total Expenditure                    | 2,270  | 1,189 | 2,344                  | 78,518                           |
| Income                               |  |       |                        |                                  |
| Government Grants                    | -  | -     | -                      | (56,314)                         |
| Other Grants & Reimbursements        | -  | (38)  | (16)                   | (1,853)                          |
| Sales, Fees & Charges                | (27)   | (188) | (495)                  | (2,697)                          |
| Rents                                | -  | -     | (4,801)                | (6,278)                          |
| Interest                             | -  | -     | (8)                    | (8)                              |
| Other Internal Charges               | -  | -     | -                      | (167)                            |
| Recharges to Housing Revenue Account | (256)  | -     | -                      | (482)                            |
| Total Income                         | (283)  | (226) | (5,320)                | (67,800)                         |
| Memorandum Items                     |  |       |                        |                                  |
| Depreciation                         | 134  | -     | -                      | 775                              |
| Support Service & Management Costs   | 1,154  | 23    | 259                    | 3,076                            |
| Accommodation Charges                | -  | -     | 297                    | 766                              |
| Recharges                            | (1,281)  | (525) | (1,566)                | (9,645)                          |
| Total Memorandum Items               | 7  | (503) | (1,010)                | (5,028)                          |
| Net Expenditure / (Income)           | 1,995  | 461   | (3,986)                | 5,689                            |

|                                    | 202              | 4/25                         | 2025/26         |
|------------------------------------|------------------|------------------------------|-----------------|
| Subjective Summary                 | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Regeneration and Major Projects    |                  |                              |                 |
| Expenditure                        |                  |                              |                 |
| Employees                          | 4,948            | 4,883                        | 4,967           |
| Premises                           | 91               | 104                          | 91              |
| Transport                          | 34               | 29                           | 34              |
| Supplies & Services                | 1,948            | 1,942                        | 1,904           |
| Third Party Payments               | 68               | 103                          | (32)            |
| Expenditure Total                  | 7,088            | 7,062                        | 6,964           |
| Income                             |                  |                              |                 |
| Government Grants                  | (30)             | (30)                         | (30)            |
| Other Grants & Reimbursements      | (3)              | (3)                          | (3)             |
| Sales, Fees & Charges              | (1,990)          | (1,777)                      | (1,834)         |
| Rents                              | (11)             | (11)                         | (8)             |
| Income Total                       | (2,035)          | (1,821)                      | (1,875)         |
| Net Expenditure/(Income)           | 5,054            | 5,241                        | 5,088           |
| Memorandum Items                   |                  |                              |                 |
| Government Capital Grants          | (800)            | (800)                        | (800)           |
| Depreciation                       | 820              | 820                          | 820             |
| Support Service & Management Costs | 539              | 539                          | 587             |
| Accommodation Charges              | 18               | 18                           | 37              |
| Departmental Support               | 1,701            | 1,701                        | 1,767           |
| Recharges                          | (2,942)          | (2,942)                      | (3,145)         |
| Memorandum Items Total             | (663)            | (663)                        | (734)           |
| Total Service Cost                 | 4,390            | 4,577                        | 4,334           |

|   | 2024/25              |                 |                                  |                      |                  | 2025/26                          |                      |                 |                                  |  |
|---|----------------------|-----------------|----------------------------------|----------------------|------------------|----------------------------------|----------------------|-----------------|----------------------------------|--|
|   |                      | Revised         |                                  |                      | Probable Outturn |                                  |                      | Budget          |                                  |  |
| Objective Summary                               | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income  | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |  |
| Regeneration and Major Projects                 |                      |                 |                                  |                      |                  |                                  |                      |                 |                                  |  |
| Registration Services                           |                      |                 |                                  |                      |                  |                                  |                      |                 |                                  |  |
| Registration Services                           | 431                  | (553)           | (122)                            | 452                  | (553)            | (101)                            | 444                  | (562)           | (118)                            |  |
| Legal Services and Land Charges                 |                      |                 |                                  |                      |                  |                                  |                      |                 |                                  |  |
| Legal Services                                  | 1,926                | (292)           | 1,634                            | 2,101                | (257)            | 1,844                            | 1,960                | (239)           | 1,721                            |  |
| Land Charges                                    | 220                  | (321)           | (101)                            | 180                  | (227)            | (47)                             | 61                   | (225)           | (164)                            |  |
| Democratic Services, Civic Affairs, and Constit | utional Ma           | tters           |                                  |                      |                  |                                  |                      |                 |                                  |  |
| Democratic Services                             | 830                  | -               | 830                              | 777                  | -                | 777                              | 724                  | -               | 724                              |  |
| Civic Affairs                                   | 1,131                | -               | 1,131                            | 1,146                | -                | 1,146                            | 1,132                | -               | 1,132                            |  |
| Regulatory Services, Private Sector Housing S   | tandards a           | nd Grants       |                                  |                      |                  |                                  |                      |                 |                                  |  |
| Regulatory Services                             | 1,694                | (491)           | 1,203                            | 1,644                | (391)            | 1,253                            | 1,678                | (514)           | 1,164                            |  |
| Private Sector Housing Standards and Grants     | 856                  | (378)           | 478                              | 761                  | (393)            | 368                              | 965                  | (336)           | 630                              |  |
| Regeneration and Major Projects Total           | 7,088                | (2,035)         | 5,054                            | 7,062                | (1,821)          | 5,241                            | 6,964                | (1,875)         | 5,088                            |  |

## Portfolio Objective: Regeneration and Major Projects

|                                    | Legal Services | Democratic<br>Services | Regulatory<br>Services | Land Charges | Civic Affairs | Private Sector<br>Housing<br>Standards and<br>Grants | Registration<br>Services | Net Expenditure<br>/ (Income) |
|------------------------------------|----------------|------------------------|------------------------|--------------|---------------|--|--------------------------|-------------------------------|
| Expenditure                        |                |                        |                        |              |               |  |                          |                               |
| Employees                          | 1,330          | 680                    | 1,521                  | 2            | 140           | 866  | 429                      | 4,967                         |
| Premises                           | -              | 10                     | -                      | -            | 79            | 2  | -                        | 91                            |
| Transport                          | 1              | 6                      | 10                     | -            | 14            | 3  | -                        | 34                            |
| Supplies & Services                | 628            | 126                    | 82                     | 60           | 899           | 94   | 15                       | 1,904                         |
| Third Party Payments               | -              | (97)                   | 65                     | -            | -             | -  | -                        | (32)                          |
| Total Expenditure                  | 1,960          | 724                    | 1,678                  | 61           | 1,132         | 965  | 444                      | 6,964                         |
| Income                             |                |                        |                        |              |               |  |                          |                               |
| Government Grants                  | -              | -                      | (30)                   | -            | -             | -  | -                        | (30)                          |
| Other Grants & Reimbursements      | -              | -                      | (3)                    | -            | -             | -  | -                        | (3)                           |
| Sales, Fees & Charges              | (239)          | -                      | (481)                  | (225)        | -             | (336)  | (554)                    | (1,834)                       |
| Rents                              | -              | -                      | -                      | -            | -             | -  | (8)                      | (8)                           |
| Total Income                       | (239)          | -                      | (514)                  | (225)        | -             | (336)  | (562)                    | (1,875)                       |
| Memorandum Items                   |                |                        |                        |              |               |  |                          |                               |
| Government Capital Grants          | -              | -                      | -                      | -            | -             | (800)  | -                        | (800)                         |
| Depreciation                       | -              | -                      | -                      | -            | 20            | 800  | -                        | 820                           |
| Support Service & Management Costs | -              | 184                    | 44                     | -            | 19            | 168  | 172                      | 587                           |
| Accommodation Charges              | -              | 2                      | 1                      | -            | 19            | 16   | -                        | 37                            |
| Departmental Support               | -              | -                      | 1,751                  | -            | 1             | 16   | -                        | 1,767                         |
| Recharges                          | (1,721)        | -                      | (1,424)                | -            | -             | -  | -                        | (3,145)                       |
| Total Memorandum Items             | (1,721)        | 186                    | 371                    | -            | 59            | 199  | 172                      | (734)                         |
| Net Expenditure / (Income)         | -              | 910                    | 1,535                  | (164)        | 1,190         | 828  | 54                       | 4,354                         |

|                                       | 202              | 4/25                         | 2025/26         |
|---------------------------------------|------------------|------------------------------|-----------------|
| Subjective Summary                    | Revised<br>£000s | Probable<br>Outturn<br>£000s | Budget<br>£000s |
| Social Care and Healthier Communities |                  |                              |                 |
| Expenditure                           |                  |                              |                 |
| Employees                             | 18,361           | 17,583                       | 18,498          |
| Premises                              | 422              | 507                          | 422             |
| Transport                             | 744              | 765                          | 141             |
| Supplies & Services                   | 6,547            | 7,258                        | 6,160           |
| Third Party Payments                  | 73,280           | 78,242                       | 80,805          |
| Capital Finance Charges               | 2                | -                            | 2               |
| Expenditure Total                     | 99,356           | 104,355                      | 106,028         |
| Income                                |                  |                              |                 |
| Government Grants                     | (9,527)          | (9,174)                      | (9,524)         |
| Other Grants & Reimbursements         | (19,739)         | (20,034)                     | (18,829)        |
| Sales, Fees & Charges                 | (14,380)         | (18,486)                     | (18,149)        |
| Rents                                 | (223)            | (285)                        | (225)           |
| Other Internal Charges                | 58               | 58                           | 58              |
| Recharges to Housing Revenue Account  | (281)            | (274)                        | (281)           |
| Income Total                          | (44,092)         | (48,195)                     | (46,951)        |
| Net Expenditure/(Income)              | 55,264           | 56,160                       | 59,077          |
| Memorandum Items                      |                  |                              |                 |
| Depreciation                          | 52               | 52                           | 295             |
| Support Service & Management Costs    | 3,058            | 3,058                        | 5,013           |
| Accommodation Charges                 | 250              | 250                          | 453             |
| Departmental Support                  | 6,749            | 6,749                        | 3,098           |
| Recharges                             | (3,710)          | (3,710)                      | (3,598)         |
| Memorandum Items Total                | 6,398            | 6,398                        | 5,261           |
| Total Service Cost                    | 61,662           | 62,558                       | 63,924          |

|   |                      | 2024/25         |                                  |                      |                 |                                  |                      | 2025/26         |                                  |  |
|---|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|----------------------|-----------------|----------------------------------|--|
|   |                      | Revised         |                                  | Pro                  | bable Outt      | urn                              | Budget               |                 |                                  |  |
| Objective Summary                           | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) | Gross<br>Expenditure | Total<br>Income | Net<br>Expenditure<br>/ (Income) |  |
| Social Care and Healthier Communities       |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Adult Social Care                           |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Adult Social Care                           | 78,725               | (33,130)        | 45,596                           | 83,348               | (37,283)        | 46,066                           | 84,921               | (35,965)        | 48,956                           |  |
| Commissioning                               |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Commissioning                               | 6,744                | (2,756)         | 3,988                            | 6,956                | (3,085)         | 3,871                            | 6,837                | (2,960)         | 3,878                            |  |
| Drugs and Alcohol Service                   |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Drugs and Alcohol Service                   | 2,073                | (2,073)         | -                                | 2,073                | (2,073)         | -                                | 2,075                | (2,073)         | 2                                |  |
| Mental Health Services                      |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Mental Health Services                      | 6,269                | (671)           | 5,598                            | 6,798                | (657)           | 6,141                            | 6,510                | (657)           | 5,852                            |  |
| Public Health                               |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Public Health                               | 5,544                | (5,462)         | 82                               | 5,179                | (5,097)         | 82                               | 5,296                | (5,296)         | -                                |  |
| Domestic Abuse                              |                      |                 |                                  |                      |                 |                                  |                      |                 |                                  |  |
| Domestic Abuse                              | -                    | -               | -                                | -                    | -               | -                                | 389                  | -               | 389                              |  |
| Social Care and Healthier Communities Total | 99,356               | (44,092)        | 55,264                           | 104,355              | (48,195)        | 56,160                           | 106,028              | (46,951)        | 59,077                           |  |

## Portfolio Objective: Social Care and Healthier Communities

|                                      | Adult Social<br>Care | Domestic Abuse | Public Health | Commissioning | Drugs and<br>Alcohol Service | Mental Health<br>Services | Net Expenditure<br>/ (Income) |
|--------------------------------------|----------------------|----------------|---------------|---------------|------------------------------|---------------------------|-------------------------------|
| Expenditure                          |                      |                |               |               |                              |                           |                               |
| Employees                            | 10,103               | -              | 5,058         | 2,384         | 39                           | 915                       | 18,498                        |
| Premises                             | 411                  | -              | 6             | 1             | -                            | 4                         | 422                           |
| Transport                            | 85                   | -              | 39            | 9             | -                            | 7                         | 141                           |
| Supplies & Services                  | 1,490                | 389            | (6)           | 2,529         | 1,755                        | 4                         | 6,160                         |
| Third Party Payments                 | 72,830               | -              | 199           | 1,915         | 282                          | 5,579                     | 80,805                        |
| Total Expenditure                    | 84,919               | 389            | 5,296         | 6,837         | 2,075                        | 6,510                     | 106,026                       |
| Income                               |                      |                |               |               |                              |                           |                               |
| Government Grants                    | (42)                 | -              | (5,158)       | (2,305)       | (2,019)                      | -                         | (9,524)                       |
| Other Grants & Reimbursements        | (17,903)             | -              | (138)         | (655)         | (54)                         | (80)                      | (18,829)                      |
| Other Internal Charges               | 58                   | -              | -             | -             | -                            | -                         | 58                            |
| Rents                                | (225)                | -              | -             | -             | -                            | -                         | (225)                         |
| Recharges to Housing Revenue Account | (281)                | -              | -             | -             | -                            | -                         | (281)                         |
| Sales, Fees & Charges                | (17,572)             | -              | -             | -             | -                            | (577)                     | (18,149)                      |
| Total Income                         | (35,965)             | -              | (5,296)       | (2,960)       | (2,073)                      | (657)                     | (46,951)                      |
| Memorandum Items                     |                      |                |               |               |                              |                           |                               |
| Depreciation                         | 295                  | -              | -             | -             | -                            | -                         | 295                           |
| Support Service & Management Costs   | 2,843                | -              | 219           | 1,515         | 10                           | 425                       | 5,013                         |
| Accommodation Charges                | 350                  | -              | -             | 78            | -                            | 26                        | 453                           |
| Departmental Support                 | 1,506                | -              | 843           | 608           | -                            | 141                       | 3,098                         |
| Recharges                            | (1,554)              | -              | (848)         | (1,197)       | -                            | -                         | (3,598)                       |
| Total Memorandum Items               | 3,440                | -              | 214           | 1,004         | 10                           | 592                       | 5,261                         |
| Net Expenditure / (Income)           | 52,394               | 389            | 214           | 4,882         | 12                           | 6,445                     | 64,335                        |

# Contingency

|                            | Estimate f        | Estimate                     |                  |  |
|----------------------------|-------------------|------------------------------|------------------|--|
| Contingency Sums           | Original<br>£000s | Probable<br>Outturn<br>£000s | 2025/26<br>£000s |  |
| General Contingency        | 1,138             | 888                          | 1,054            |  |
| Earmarked for Pay Award    | 2,825             | 2,545                        | 1,875            |  |
| Earmarked for Inflation    | 1,000             | 420                          | 1,000            |  |
| Earmarked for SaaS Revenue | 0                 | (750)                        | 1,000            |  |
| Net Expenditure            | 4,963             | 3,103                        | 4,929            |  |

#### Levies etc.

|  | Estimate f        | Estimate                     |                  |
|--|-------------------|------------------------------|------------------|
| Levies   | Original<br>£000s | Probable<br>Outturn<br>£000s | 2025/26<br>£000s |
| Kent & Essex Inshore Fisheries &<br>Conservation Authority | 25                | 25                           | 25               |
| Essex Local Flood Defences                                 | 221               | 221                          | 219              |
| Coroners Court   | 595               | 672                          | 621              |
| Net Expenditure  | 840               | 917                          | 865              |

## **Financing Costs & Interest**

|   | 2024               | 4/25                | Original          |
|---|--------------------|---------------------|-------------------|
|   | Original<br>Budget | Probable<br>Outturn | Budget<br>2025/26 |
|   | £000s              | £000s               | £000s             |
| Expenditure   |                    |                     |                   |
| External Interest on Debt (PWLB)                      | 12,009             | 12,009              | 11,610            |
| External Interest on Debt (L1 Renewables)             | 302                | 302                 | 295               |
| External Interest on Debt (ECC)                       | 227                | 194                 | 204               |
| Minimum Revenue Provision                             | 6,387              | 6,250               | 7,047             |
| Minimum Revenue Provision (ECC)                       | 373                | 406                 | 346               |
| Minimum Revenue Provision (Leases)                    | 271                | 933                 | 902               |
| Interest on Balances etc                              | 337                | 337                 | 317               |
| Total Expenditure                                     | 19,906             | 20,431              | 20,721            |
| Less Finance Lease Adjustments                        | (271)              | (933)               | (902)             |
| Less Interest Charged to HRA                          | (4,236)            | (4,256)             | (4,112)           |
| Total Interest & Minimum Revenue<br>Provision Payable | 15,399             | 15,242              | 15,707            |
| Income  |                    |                     |                   |
| Interest Earned on Balances                           | (5,364)            | (6,112)             | (5,199)           |
| Less Interest Payable to HRA                          | 1,864              | 2,084               | 1,749             |
| Total Interest Receivable                             | (3,500)            | (4,028)             | (3,450)           |
| Net Expenditure/(Income)                              | 11,899             | 11,214              | 12,257            |

## **Housing Revenue Account**

|  | 2024/25           |                  | 2025/26  |
|--|-------------------|------------------|----------|
|  | Original<br>£000s | Revised<br>£000s | £000s    |
| Expenditure                            |                   |                  |          |
| Employees                              | 206               | 0                | 206      |
| Premises (excluding repairs)           | 794               | 1,567            | 810      |
| Repairs                                | 7,785             | 7,785            | 8,242    |
| Supplies & services                    | 150               | 201              | 201      |
| Management Fee                         | 7,678             | 7,678            | 8,276    |
| Support Service & Management Costs     | 1,822             | 1,822            | 1,822    |
| Provision for bad debts                | 455               | 455              | 455      |
| Depreciation*                          | 8,456             | 8,358            | 8,735    |
| Interest & Debt Management Charges     | 4,263             | 4,263            | 4,138    |
| Total Expenditure                      | 31,609            | 32,129           | 32,885   |
| Income                                 |                   |                  |          |
| Fees and charges                       | (411)             | (411)            | (382)    |
| Dwelling Rents                         | (31,863)          | (31,863)         | (33,119) |
| Other Rents                            | (1,806)           | (1,806)          | (1,878)  |
| Other                                  | (20)              | (20)             | (20)     |
| Interest                               | (1,861)           | (2,103)          | (1,743)  |
| Recharged to Capital                   | (469)             | (469)            | (523)    |
| Total Income                           | (36,430)          | (36,672)         | (37,665) |
| Net Operating Expenditure              | (4,821)           | (4,543)          | (4,780)  |
| Revenue Contribution to Capital Outlay | 8,015             | 7,449            | 7,237    |
| Appropriation to Earmarked Reserves    | (3,194)           | (2,906)          | (2,457)  |
| (Surplus) or Deficit in Year           | 0                 | 0                | 0        |
| Scheme  | 2025/26<br>£000s | 2026/27<br>£000s | 2027/28<br>£000s | 2028/29<br>£000s | 2029/30<br>and future<br>years<br>£000s | Total<br>£000s |
|---|------------------|------------------|------------------|------------------|---|----------------|
| By Portfolio  |                  |                  |                  |                  |   |                |
| Leader: Infrastructure and Corporate Strategy       | 37,208           | 9,961            | 1,644            | 1,711            | -                                       | 50,524         |
| Deputy Leader: Planning, Housing and the Local Plan | 19,548           | 14,721           | 12,839           | 6,900            | 4,389                                   | 58,397         |
| Children, Young People and SEND                     | 6,301            | 283              | -                | -                | -                                       | 6,584          |
| Climate, Environment and Waste                      | 2,213            | -                | -                | -                | -                                       | 2,213          |
| Culture, Tourism and Business                       | 4,723            | 4,275            | -                | -                | -                                       | 8,998          |
| Finance, Assets and Investments                     | 5,382            | 2,100            | 600              | 600              | 600                                     | 9,282          |
| Regeneration and Major Projects                     | 19,206           | 2,996            | -                | -                | -                                       | 22,202         |
| Social Care and Healthier Communities               | 199              | -                | -                | -                | -                                       | 199            |
| Total   | 94,780           | 34,336           | 15,083           | 9,211            | 4,989                                   | 158,399        |

| O shows  | 2025/26 | 2026/27<br>£000s | 2027/28 | 2028/29<br>£000s | 2029/30<br>and future<br>years | Total<br>£000s |
|--|---------|------------------|---------|------------------|--------------------------------|----------------|
| Scheme   | £000s   | 20005            | £000s   | 20005            | £000s                          | 20005          |
| By Area of Investment  |         |                  |         |                  |                                |                |
| General Fund Housing   | 800     | 800              | 800     | 800              | 4,389                          | 7,589          |
| Council Housing Refurbishment                                  | 7,897   | 6,471            | 6,089   | 6,100            | -                              | 26,557         |
| Council Housing New Build Programme                            | 9,120   | 5,950            | 5,950   | -                | -                              | 21,020         |
| Council Housing Acquisitions Programme                         | 1,731   | 1,500            | -       | -                | -                              | 3,231          |
| Social Care  | 199     | -                | -       | -                | -                              | 199            |
| Schools  | 6,301   | 283              | -       | -                | -                              | 6,584          |
| Enterprise and Regeneration                                    | 1,543   | 125              | -       | -                | -                              | 1,668          |
| Enterprise and Regeneration - funded by the Levelling Up Fund  | 16,582  | 2,871            | -       | -                | -                              | 19,453         |
| Enterprise and Regeneration - delivered by Kent County Council | 1,081   | -                | -       | -                | -                              | 1,081          |
| Southend Pier  | 4,550   | 3,750            | -       | -                | -                              | 8,300          |
| Culture and Tourism  | 207     | -                | -       | -                | -                              | 207            |
| Highways and Infrastructure                                    | 34,886  | 7,130            | -       | -                | -                              | 42,016         |
| Works to Property  | 3,616   | 2,100            | 600     | 600              | 600                            | 7,516          |
| Energy Saving  | 150     | -                | -       | -                | -                              | 150            |
| Waste  | 846     | -                | -       | -                | -                              | 846            |
| ICT  | 3,282   | 2,831            | 1,644   | 1,711            | -                              | 9,468          |
| S106/S38/CIL   | 1,989   | 525              | -       | -                | -                              | 2,514          |
| Total  | 94,780  | 34,336           | 15,083  | 9,211            | 4,989                          | 158,399        |

|   | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total   |
|---|---------|---------|---------|---------|--------------------------------|---------|
| Scheme  | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s   |
| Funded by                                     |         |         |         |         |                                |         |
| Borrowing                                     | 27,022  | 16,596  | 2,244   | 2,311   | 600                            | 48,773  |
| Capital Grants                                | 44,615  | 3,074   | 800     | 800     | 4,389                          | 53,678  |
| Third Party Contributions, including Planning | 3,589   | 525     | -       | -       | -                              | 4,114   |
| Revenue Contribution                          | 288     | 220     | -       | -       | -                              | 508     |
| GF Capital Receipts                           | 518     | -       | -       | -       | -                              | 518     |
| General Fund                                  | 76,032  | 20,415  | 3,044   | 3,111   | 4,989                          | 107,591 |
| Capital Grants                                | 537     | -       | -       | -       |                                | 537     |
| Third Party Contributions                     | 947     | -       | -       | -       | -                              | 947     |
| HRA - Revenue Contribution                    | 5,980   | 4,665   | 3,570   | -       | -                              | 14,215  |
| HRA Capital Receipts                          | 4,047   | 3,110   | 2,380   | -       | -                              | 9,537   |
| Major Repairs Reserve                         | 7,237   | 6,146   | 6,089   | 6,100   | -                              | 25,572  |
| Housing Revenue Account (HRA)                 | 18,748  | 13,921  | 12,039  | 6,100   | -                              | 50,808  |
| Total Funding                                 | 94,780  | 34,336  | 15,083  | 9,211   | 4,989                          | 158,399 |

|   | 2025/26          | 2026/27         | 2027/28       | 2028/29       | 2029/30<br>and future<br>years | Total  |
|---|------------------|-----------------|---------------|---------------|--------------------------------|--------|
| Scheme  | £000s            | £000s           | £000s         | £000s         | £000s                          | £000s  |
| Priority Schemes Subject to Viable Business Case                              |                  |                 |               |               |                                |        |
| Coastal Defence Refurbishment Programme                                       | 500              | 500             | 500           | 500           | 500                            | 2,500  |
| Schools - Condition Works<br>(externally funded - indicative amount included) | 500              | 500             | -             | -             | -                              | 1,000  |
| Footways Improvements   | 1,500            | 4,000           | 4,000         | 4,000         | -                              | 13,500 |
| Carriageways Improvements   | -                | 1,500           | 1,500         | 1,500         | -                              | 4,500  |
| Carriageways Improvements - Potholes  | 500              | 500             | 500           | 500           | -                              | 2,000  |
| New Street Lighting - Column Replacement                                      | 50               | 50              | 50            | 50            | -                              | 200    |
| Cliffs Stabilisation  | 500              | -               | -             | -             | -                              | 500    |
| Public Toilet Provision   | 350              | 350             | -             | -             | -                              | 700    |
| Southend Pier - Condition Works Engineers                                     |                  |                 | 1,250         | 1,250         | 1,250                          | 3,750  |
| Property Refurbishment Programme  | -                | -               | 750           | 750           | 750                            | 2,250  |
| Fire Improvement Works  | -                | -               | 750           | 750           | 750                            | 2,250  |
| HRA Right to Buy - Buybacks Refurbishment                                     | -                | -               | 325           | 325           | 325                            | 975    |
| HRA Affordable Housing Acquisitions Programme                                 | -                | -               | 1,500         | 1,500         | 1,500                          | 4,500  |
| HRA Disabled Adaptations - Major Adaptions                                    | -                | 650             | 650           | 650           | 650                            | 2,600  |
| Civic Pride Action Plan - Review of Recycling Provision                       |                  |                 |               |               |                                | -      |
| Climate Change Provision  | Will be pro      | filed across th | e years as an | d when viable | e business                     | 1,238  |
| Southend Highway Trees  |                  | C               | ase is agreed | l             |                                | 150    |
| Total Priority Schemes Subject to Viable Business Cases (pl                   | us investment ye | t to be coste   | d):           |               |                                | 42,613 |

|   | 2025/26      | 2026/27         | 2027/28        | 2028/29       | 2029/30<br>and future<br>years | Total  |  |
|---|--------------|-----------------|----------------|---------------|--------------------------------|--------|--|
| Scheme  | £000s        | £000s           | £000s          | £000s         | £000s                          | £000s  |  |
| Other Schemes Subject to Viable Business Case                 |              |                 |                |               |                                |        |  |
| Strategic and Regeneration Acquisitions                       |              |                 |                |               |                                | 10,500 |  |
| Local Growth Fund - A127 Growth Corridor                      |              |                 |                |               | -                              | 530    |  |
| Aviation Way Car Park   |              |                 | 336            |               |                                |        |  |
| Local Electric Vehicle Infrastructure Capability Fund         |              |                 | 263            |               |                                |        |  |
| ULEV Taxi Infrastructure Scheme                               |              | 77              |                |               |                                |        |  |
| Local Electric Vehicle Infrastructure Capital Fund            |              |                 |                |               |                                |        |  |
| Acquisition of Tower Block Leaseholds - Queensway             |              |                 |                |               |                                |        |  |
| Victoria Centre   |              |                 |                |               |                                | 250    |  |
| Southchurch Park Community Space Provision                    | Will be pro  | filed across th | ne years as ar | nd when viabl | e business                     | -      |  |
| Private Sector Housing Strategy                               |              | Ca              | ases are agree | ed            |                                | 214    |  |
| Community Capacity  |              |                 |                |               |                                | 254    |  |
| Mental Health Funding Stream                                  |              |                 |                |               |                                | 241    |  |
| Social Care Housing Reform                                    |              |                 |                |               |                                | 124    |  |
| Belfairs Woodland Centre Project                              |              |                 |                |               |                                | 109    |  |
| Clifftown Env Enhancement                                     |              |                 |                |               |                                | 33     |  |
| SELEP Refund re East Sussex County Council Return of Loan     |              |                 |                |               |                                | 61     |  |
| Thorpe Hall Avenue  |              |                 |                |               | -                              | 350    |  |
| Local Surface Water Modelling and Mapping Grant Scheme        |              |                 |                |               |                                |        |  |
| Total Other Schemes Subject to Viable Business Cases (plus in | vestment yet | to be costed    | ):             |               |                                | 16,369 |  |

### Capital Investment Programme Leader: Infrastructure and Corporate Strategy

|  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total  |
|--|---------|---------|---------|---------|--------------------------------|--------|
| Scheme   | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s  |
| ICT - Operational Requirements - Microsoft Licences                        | 1,156   | 1,156   | -       | -       | -                              | 2,312  |
| ICT - Technology Device Refresh  | 551     | 525     | 494     | 561     | -                              | 2,131  |
| My Southend Replacement  | 400     | -       | -       | -       | -                              | 400    |
| Software Licensing   | 1,175   | 1,150   | 1,150   | 1,150   |                                | 4,625  |
| Total ICT  | 3,282   | 2,831   | 1,644   | 1,711   | -                              | 9,468  |
| Environment Agency Innovation Resilience Programme -<br>Catchment to Coast | 400     | -       | -       | -       | -                              | 400    |
| Never Never Land and Cliffs Stabilisation - feasibility study              | 100     | -       | -       | -       | -                              | 100    |
| Carriageways Improvements  | 3,000   | 1,500   | -       | -       | -                              | 4,500  |
| Footways Improvements  | 5,000   | 2,500   | -       | -       | -                              | 7,500  |
| Highways Maintenance   | 2,643   | -       | -       | -       | -                              | 2,643  |
| Junction Protection  | 100     | -       | -       | -       | -                              | 100    |
| Better Queensway - Highways Project Management                             | 415     | 335     | -       | -       | -                              | 750    |
| Better Queensway - Highways Infrastructure Works                           | 16,335  | 2,795   | -       | -       | -                              | 19,130 |
| Civic Pride Action Plan - Approach from Victoria Station to High<br>Street | 130     | -       | -       | -       | -                              | 130    |
| DFT - Belton Way East Cliff Slip   | 638     | -       | -       | -       | -                              | 638    |
| DFT Active Travel - Tranche 5  | 96      | -       | -       | -       | -                              | 96     |
| Safer Roads Fund - A13   | 3,104   | -       | -       | -       | -                              | 3,104  |
| Traffic Signal Green Light Fund  | 252     | -       | -       | -       | -                              | 252    |
| Traffic Signs Upgrade  | 70      | -       | -       | -       | -                              | 70     |
| Car Park Infrastructure Improvements                                       | 500     | -       | -       | -       | -                              | 500    |
| Parking Bays   | 40      | -       | -       | -       | -                              | 40     |

#### Leader: Infrastructure and Corporate Strategy (continued)

|  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total  |
|--|---------|---------|---------|---------|--------------------------------|--------|
| Scheme   | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s  |
| A127 Growth Corridor (Bell Junction and A127 Essential         | 150     | _       | _       | _       | _                              | 150    |
| Maintenance Works)   |         | _       | _       |         | _                              | 150    |
| Southend Transport Model                                       | 150     | -       | -       | -       | -                              | 150    |
| Total Highways and Infrastructure                              | 33,123  | 7,130   | -       | -       | -                              | 40,253 |
| CIL Main Fund Allocation - Enhancing Cycle Infrastructure      | 630     | -       | -       | -       | -                              | 630    |
| CIL Ward NA - Milton - Park Street Replacement Bollards        | 1       | -       | -       | -       | -                              | 1      |
| CIL Ward NA - Southchurch - Southchurch Speedwatch             | 1       | -       | -       | -       | -                              | 1      |
| S106 Avenue Works 14/01968/AMDT - Cycleway Improvement         | 1       | -       | -       | -       | -                              | 1      |
| S106 Bellway Homes Prittlebrook 14/00943/FULM - TRO            | 2       | _       |         | _       |                                | 2      |
| Contribution   | ۷       | -       | -       | -       | -                              | 2      |
| S106 North Road and Salisbury Avenue 12/00056/FULM -           | 2       | -       | -       | _       |                                | 2      |
| Highway Works Contribution                                     |         |         |         |         |                                |        |
| S106 Shoebury Garrison 00/00777/OUT Deposit - CCTV             | 1       | -       | -       | -       | -                              | 1      |
| S106 Shoebury Garrison 00/00777/OUT Deposit - Information      | 2       | -       | -       | -       | _                              | 2      |
| Boards   | -       |         |         |         |                                | -      |
| S106 Shoebury Garrison 00/00777/OUT Deposit - Sea Wall and     | 34      | -       | -       | -       |                                | 34     |
| Assoc Structure Maintenance                                    |         |         |         |         |                                |        |
| S106 Sunlight Laundry 14/00411/FULM - Highway Works            | 2       | -       | -       | -       | -                              | 2      |
| S278 Bellway Homes Prittlebrook 14/00943/FULM                  | 8       | -       | -       | -       | -                              | 8      |
| S278 Star Lane - Great Wakering                                | 54      | -       | -       | -       | -                              | 54     |
| S38 Bellway Homes Prittlebrook 14/00943/FULM                   | 2       | -       | -       | -       | -                              | 2      |
| S38 Cantel Medical, Campfield Road Taylor Wimpey 23/00030/FULM | 59      | -       | -       | -       | -                              | 59     |
| S38 Fossetts (const&maint fee)                                 | 1       | -       | -       | -       | -                              | 1      |
| S38/S278 Southend Airport 09/01960/FULM                        | 3       | -       | -       | -       | -                              | 3      |
| Total S106/S38/CIL   | 803     | -       | -       | -       | -                              | 803    |
| Total Capital Investment Schemes                               | 37,208  | 9,961   | 1,644   | 1,711   | -                              | 50,524 |

### Capital Investment Programme Deputy Leader: Planning, Housing and the Local Plan

|  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total  |
|--|---------|---------|---------|---------|--------------------------------|--------|
| Scheme   | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s  |
| Disabled Facilities  | 800     | 800     | 800     | 800     | 4,389                          | 7,589  |
| Total General Fund Housing   | 800     | 800     | 800     | 800     | 4,389                          | 7,589  |
| Housing Construction Scheme - Modern Methods of Construction (MMC) | 664     | -       | -       | -       | -                              | 664    |
| Housing Construction Scheme - Phase 3 (Eagle Way,<br>Shoeburyness) | 3,815   | -       | -       | -       | -                              | 3,815  |
| Housing Construction Scheme - Phase 4 (Lundy Close, Eastwood)      | 2,784   | -       | -       | -       | -                              | 2,784  |
| Housing Construction Scheme - Phase 5 Feasibility (S106)           | 40      | -       | -       | -       | -                              | 40     |
| Passive House Pilot  | 1,300   | -       | -       | -       | -                              | 1,300  |
| The Cattery, Prittlewell   | 517     | 5,950   | 5,950   | -       | -                              | 12,417 |
| Total Council Housing New Build Programme                          | 9,120   | 5,950   | 5,950   | -       | -                              | 21,020 |
| Affordable Housing Acquisitions Programme                          | 1,500   | 1,500   | -       | -       | -                              | 3,000  |
| LAHF - Afghan & Ukraine Resettlement Scheme                        | 156     | -       | -       | -       | -                              | 156    |
| Next Steps Accommodation Programme                                 | 75      | -       | -       | -       | -                              | 75     |
| Total Council Housing Acquisitions Programme                       | 1,731   | 1,500   | -       | -       | -                              | 3,231  |
| HRA Disabled Adaptations - Major Adaptions                         | 503     | -       | -       | -       | -                              | 503    |
| Social Housing Decarbonisation Funding                             | 335     | -       | -       | -       | -                              | 335    |
| Bathroom Refurbishment   | 264     | 183     | 191     | 216     | -                              | 854    |
| Central Heating  | 296     | 210     | 350     | 378     | -                              | 1,234  |
| Common Areas Improvement   | 2,106   | 2,700   | 1,404   | 1,944   | -                              | 8,154  |
| Environmental H&S Works  | 2,160   | 2,484   | 1,836   | 2,050   | -                              | 8,530  |
| HRA - SCC Buybacks Refurbishment                                   | 325     | 325     | -       | -       | -                              | 650    |
| Kitchen Refurbishments   | 114     | 114     | 133     | 324     | -                              | 685    |

NB: Due to rounding, numbers presented throughout these tables may not add up precisely to the totals indicated.

| Scheme                              | 2025/26<br>£000s | 2026/27<br>£000s | 2027/28<br>£000s | 2028/29<br>£000s | 2029/30<br>and future<br>years<br>£000s | Total<br>£000s |
|-------------------------------------|------------------|------------------|------------------|------------------|---|----------------|
| Remodelling of Tied Accommodation   | 216              | -                | -                | -                | -                                       | 216            |
| Rewiring                            | 613              | 275              | 780              | 864              | -                                       | 2,532          |
| Roofs                               | 242              | 86               | 1,201            | 162              | -                                       | 1,691          |
| Windows and Doors                   | 723              | 94               | 194              | 162              | -                                       | 1,173          |
| Total Council Housing Refurbishment | 7,897            | 6,471            | 6,089            | 6,100            | -                                       | 26,557         |
| Total Capital Investment Schemes    | 19,548           | 14,721           | 12,839           | 6,900            | 4,389                                   | 58,397         |

#### Deputy Leader: Planning, Housing and the Local Plan (continued)

### Capital Investment Programme Children, Young People and SEND

|                                  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total |
|----------------------------------|---------|---------|---------|---------|--------------------------------|-------|
| Scheme                           | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s |
| Childcare Expansion              | 42      | -       | -       | -       | -                              | 42    |
| High Needs Provision             | 6,259   | 283     | -       | -       | -                              | 6,542 |
| Total Schools                    | 6,301   | 283     | -       | -       | -                              | 6,584 |
| Total Capital Investment Schemes | 6,301   | 283     | -       | -       | -                              | 6,584 |

### Capital Investment Programme Climate, Environment and Waste

|  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total |
|--|---------|---------|---------|---------|--------------------------------|-------|
| Scheme   | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s |
| Climate Change Projects  | 150     | -       | -       | -       | -                              | 150   |
| Total Energy Saving  | 150     | -       | -       | -       | -                              | 150   |
| Civic Pride Action Plan - Belfairs Park Signage                                | 75      | -       | -       | -       | -                              | 75    |
| Playground Gates   | 32      | -       | -       | -       | -                              | 32    |
| Total Culture and Tourism  | 107     | -       | -       | -       | -                              | 107   |
| CIL Main Fund Allocation - Enhancing Children's Play Provision in Public Parks | 847     | -       | -       | -       | -                              | 847   |
| CIL Ward NA - Blenheim Park - Blenheim Park 'Makeover'                         | 1       | -       | -       | -       | -                              | 1     |
| CIL Ward NA - Milton - Milton Park Improvements                                | 2       | -       | -       | -       | -                              | 2     |
| CIL Ward NA - Prittlewell - Priory Park Fountains Restoration                  | 8       | -       | -       | -       | -                              | 8     |
| CIL Ward NA - Shoeburyness - East Beach and Friars Park Play<br>Equipment      | 18      | -       | -       | -       | -                              | 18    |
| S106 Ajax Works 03/00130/FUL - Landscaping Maintenance                         | 5       | -       | -       | -       | -                              | 5     |
| S106 Bellway Homes Prittlebrook 14/00943/FULM - Local Play<br>Facilities       | 16      | -       | -       | -       | -                              | 16    |
| S106 Former South East College 10/00225/FUL - Tree<br>Replacement              | 11      | -       | -       | -       | -                              | 11    |
| S106 Lifstan Way 00/00273/OUT - Open Space Maintenance                         | 65      | -       | -       | -       | -                              | 65    |
| S106 North Shoebury Road 03/01504/OUT - Shoebury Park<br>Enhancement           | 7       | -       | -       | -       | -                              | 7     |
| S106 North Shoebury Road 03/01504/OUT - Shoebury Park<br>Maintenance           | 115     | -       | -       | -       | -                              | 115   |

#### Climate, Environment and Waste (continued)

| Scheme   | 2025/26<br>£000s | 2026/27<br>£000s | 2027/28<br>£000s | 2028/29<br>£000s | 2029/30<br>and future<br>years<br>£000s | Total<br>£000s |
|--|------------------|------------------|------------------|------------------|---|----------------|
| S106 Shoebury Garrison 00/00777/OUT Deposit - Junior Play Area<br>Maintenance  | 8                | -                | -                | -                | -                                       | 8              |
| S106 Shoebury Garrison 00/00777/OUT Deposit - Toddler Play<br>Area Maintenance | 6                | -                | -                | -                | -                                       | 6              |
| S106 Shoebury Garrison Park Store  | 1                | -                | -                | -                | -                                       | 1              |
| Total S106/S38/CIL   | 1,110            | -                | -                | -                | -                                       | 1,110          |
| Food Waste Collection  | 846              | -                | -                | -                | -                                       | 846            |
| Total Waste  | 846              | -                | -                | -                | -                                       | 846            |
| Total Capital Investment Schemes   | 2,213            | -                | -                | -                | -                                       | 2,213          |

### **Capital Investment Programme Culture, Tourism and Business**

|  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total |
|--|---------|---------|---------|---------|--------------------------------|-------|
| Scheme   | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s |
| Southend Pier - Condition Works Engineers  | 1,250   | 1,250   | -       | -       | -                              | 2,500 |
| Southend Pier - Prince George Extension (Phase Two)                                    | 2,300   | 2,500   | -       | -       | -                              | 4,800 |
| Southend Pier - Timber Outer Pier Head   | 1,000   | -       | -       | -       | -                              | 1,000 |
| Total Southend Pier  | 4,550   | 3,750   | -       | -       | -                              | 8,300 |
| Civic Pride Action Plan - Southend-on-Sea Signage                                      | 100     | -       | -       | -       | -                              | 100   |
| Total Culture and Tourism  | 100     | -       | -       | -       | -                              | 100   |
| CIL Main Fund Allocation - East Beach Inclusive Playground                             | 65      | 525     | -       | -       | -                              | 590   |
| S106 Hinguar Primary School and Saxon Lodge 14/01672/BC4M -<br>Public Art Contribution | 8       | -       | -       | -       | -                              | 8     |
| Total S106/S38/CIL   | 73      | 525     | -       | -       | -                              | 598   |
| Total Capital Investment Schemes   | 4,723   | 4,275   | -       | -       | -                              | 8,998 |

#### Capital Investment Programme Finance, Assets and Investments

| Scheme  | 2025/26<br>£000s | 2026/27<br>£000s | 2027/28<br>£000s | 2028/29<br>£000s | 2029/30<br>and future<br>years<br>£000s | Total<br>£000s |
|---|------------------|------------------|------------------|------------------|---|----------------|
| Avro/Viking House Demolition                          | 32               | -                | -                | -                | -                                       | 32             |
| Civic Centre Boiler Works - Phase 2                   | 115              | -                | -                | -                | -                                       | 115            |
| Civic Campus - Efficient Use of Space                 | 100              | -                | -                | -                | -                                       | 100            |
| Civic Two Demolition                                  | 375              | -                | -                | -                | -                                       | 375            |
| Fire Improvement Works                                | 750              | 750              | -                | -                | -                                       | 1,500          |
| Palace Theatre (Dixon Studio) - RAAC                  | 245              | -                | -                | -                | -                                       | 245            |
| Priority Works  | 600              | 600              | 600              | 600              | 600                                     | 3,000          |
| Property Refurbishment Programme                      | 750              | 750              | -                | -                | -                                       | 1,500          |
| Seaways - Homes England Condition Funding             | 99               | -                | -                | -                | -                                       | 99             |
| Victoria Centre                                       | 550              | -                | -                | -                | -                                       | 550            |
| Total Works to Property                               | 3,616            | 2,100            | 600              | 600              | 600                                     | 7,516          |
| Bus Service Improvement Plan                          | 1,763            | -                | -                | -                | -                                       | 1,763          |
| Total Highways and Infrastructure                     | 1,763            | -                | -                | -                | -                                       | 1,763          |
| S106 Essex House 15/00521/FULM - Bus Stop Improvement | 3                | -                | -                | -                | -                                       | 3              |
| Total S106/S38/CIL                                    | 3                | -                | -                | -                | -                                       | 3              |
| Total Capital Investment Schemes                      | 5,382            | 2,100            | 600              | 600              | 600                                     | 9,282          |

#### Capital Investment Programme Regeneration and Major Projects

|  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total  |
|--|---------|---------|---------|---------|--------------------------------|--------|
| Scheme   | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s  |
| Airport Business Park  | 440     | 125     | -       | -       | -                              | 565    |
| Better Queensway - Programme Management                                | 1,000   | -       | -       | -       | -                              | 1,000  |
| Queensway Footbridge   | 103     | -       | -       | -       | -                              | 103    |
| No Use Empty - Growing Places Fund                                     | 1,000   | -       | -       | -       | -                              | 1,000  |
| UK Shared Prosperity Fund  | 81      | -       | -       | -       | -                              | 81     |
| Total Enterprise and Regeneration                                      | 2,624   | 125     | -       | -       | -                              | 2,749  |
| Cliffs Pavillion - Levelling Up Funding                                | 5,013   | -       | -       | -       | -                              | 5,013  |
| Leigh Port Detailed Design and Construction                            | 9,886   | 2,871   | -       | -       | -                              | 12,757 |
| Marine Parade - Levelling Up Funding                                   | 1,683   | -       | -       | -       | -                              | 1,683  |
| Total Enterprise and Regeneration - Funded by the Levelling<br>Up Fund | 16,582  | 2,871   | -       | -       | -                              | 19,453 |
| Total Capital Investment Schemes                                       | 19,206  | 2,996   | -       | -       | -                              | 22,202 |

#### Capital Investment Programme Social Care and Healthier Communities

|                                  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30<br>and future<br>years | Total |
|----------------------------------|---------|---------|---------|---------|--------------------------------|-------|
| Scheme                           | £000s   | £000s   | £000s   | £000s   | £000s                          | £000s |
| Community Capacity               | 29      | -       | -       | -       | -                              | 29    |
| Mental Health Funding steam only | 31      | -       | -       | -       | -                              | 31    |
| Transforming Care Housing        | 139     | -       | -       | -       | -                              | 139   |
| Total Social Care                | 199     | -       | -       | -       | -                              | 199   |
| Total Capital Investment Schemes | 199     | -       | =       | -       | -                              | 199   |

### Glossary

| 3                                     |  |
|---------------------------------------|--|
| FTEs                                  | Full time equivalent - the number of employees is expressed as the equivalent number of posts not the number of people.  |
| Objective Summary                     | The objective summary for each portfolio shows net expenditure classified by service.  |
| Subjective Summary                    | The subjective summary for each portfolio shows expenditure and income classified by type rather than by service. The standard headings are as follows:-   |
| Employees                             | Salaries, national insurance and pension costs for employees of the City<br>Council as well as other employee related expenses such as agency staff<br>payments, interview expenses, training and relocation.                                      |
| Premises                              | Expenses directly related to land and buildings.   |
| Transport                             | Expenses associated with the provision, hire or use of transport.  |
| Supplies and<br>Services              | All direct supplies and service expenses to the City Council including equipment, printing, stationery and procurement.  |
| Transfer Payments                     | Payments to individuals for which no goods and services are received in return by the City Council. This heading includes housing and council tax benefit.   |
| Third Party Payments                  | Payments to external providers in return for the provision of a service. This includes contractors (but not capital work) and consultants.   |
| Support Service &<br>Management Costs | The charges made by support units within the City Council to front line<br>services. They include charges for directorate departmental support as well<br>as central support services such as finance, legal, IT, human resources and<br>property. |
| Depreciation etc                      | The revenue charges arising from capital assets held by the Council, mainly comprising depreciation. Certain non-value adding capital (Revenue Expenditure Funding from Capital Under Statute - REFCUS) is also charged here.                      |
| Government Grants                     | Specific grants received from Government.  |
| Other Grants and Reimbursements       | Grants and contributions towards a specific project received from bodies and partners other than Central Government.   |
| Sales, Fees & Charges                 | Sales of goods and services.<br>Charges for the use of Council services such as swimming pools and car<br>parking.   |
| Rents                                 | Income received from the renting out or letting of Council property.   |
| Interest                              | Interest earned on cash balances.  |
| Government Capital<br>Grants          | Government Grants received specifically to fund capital expenditure. Where<br>the expenditure is taken to the revenue account (see depreciation above) any<br>associated grant also gets applied to the revenue account.                           |
| Other                                 | Income which does not fall within the description of other headings and is not significant enough to warrant a separate description.   |
| Recharges                             | The value of costs recharged by departmental and corporate support units to front line services.   |
|                                       |  |

#### **Portfolio Holders**

The Council has a Cabinet and Scrutiny system. The Cabinet is made up of nine Councillors, who each have the responsibility for different areas of the Council's work called Portfolios.

Cabinet Members as at 1<sup>st</sup> April 2025 are listed below.

| Portfolio   | Cabinet Member      | Substitute          |
|---|---------------------|---------------------|
| Leader: Infrastructure and Corporate Strategy       | Cllr Daniel Cowan   | Cllr Paul Collins   |
| Deputy Leader: Planning, Housing and the Local Plan | Cllr Anne Jones     | Cllr Kevin Robinson |
| Children, Young People and SEND                     | Cllr Laurie Burton  | Cllr Lydia Hyde     |
| Climate, Environment and Waste                      | Cllr Lydia Hyde     | Cllr Anne Jones     |
| Community Safety                                    | Cllr Martin Terry   | Cllr Maxine Sadza   |
| Culture, Tourism and Business                       | Cllr Matt Dent      | Cllr Martin Terry   |
| Finance, Assets and Investments                     | Cllr Paul Collins   | Cllr Daniel Cowan   |
| Regeneration and Major Projects                     | Cllr Kevin Robinson | Cllr Matt Dent      |
| Social Care and Healthier<br>Communities            | Cllr Maxine Sadza   | Cllr Laurie Burton  |

#### Officers (as at 1 April 2025)

If you would like further details on the information included in this publication then you can contact one of the following Council officers.

| Name / Role / Email  | Budget Areas  |
|--|---|
| Paul Grout<br>Senior Finance Business Partner Children,<br>Education & Public Health<br>paulgrout@southend.gov.uk              | Children, Young People and SEND<br>Public Health<br>Adult and Community Learning  |
| Gary Perry-Ambrose<br>Senior Finance Business Partner<br>Environment & Place<br>garyperry-ambrose@southend.gov.uk              | Car Parks and All Car Parking Matters<br>Transport (Including Concessionary Fares, Transport Policy and Licensing)<br>Highways, Structures, Sea Defences, and Engineering<br>Planning, Housing and the Local Plan (including HRA)<br>Climate, Environment and Waste<br>Community Safety and Regulatory Services<br>Business Growth and Economic Development   |
| Elizabeth Helm<br>Senior Finance Business Partner Adult<br>Social Care, Communities & Culture<br>elizabethhelm@southend.gov.uk | Social Care and Healthier Communities (excluding Public Health)<br>Culture & Tourism  |
| Matthew Weller<br>Corporate Finance Manager<br>matthewweller@southend.gov.uk   | Corporate Planning and Strategic Direction<br>Corporate Governance, Legal Services and Land Charges<br>Digital and Technology, Emergency Planning and Business Continuity<br>Customer Contact and Registration Services<br>Human Resources, Learning And Workforce Development<br>Finance, Assets and Investments (excluding Public Transport and Concessionary Fares)<br>Democratic Services, Civic Affairs, and Constitutional Matters<br>Transformation and Corporate Project Management |

#### Officers (as at 1 April 2025)

If you would like further details on the information included in this publication then you can contact one of the following Council officers.

| Name / Role / Email  | Budget Areas  |
|--|---|
| Fiz (Elizabeth) Anslow<br>Finance Development Manager: Strategy,<br>Systems & Reporting<br>elizabethanslow@southend.gov.uk | Investments and Savings Initiatives<br>Collection Fund<br>Medium Term Financial Forecast<br>Contingency and Reserves<br>Budget Monitoring |
| Caroline Fozzard<br>Head of Corporate Finance<br>carolinefozzard@southend.gov.uk   | Levies<br>Financing Costs<br>Capital Programme  |
| Pete Bates<br>Director of Financial Services<br>petebates@southend.gov.uk  | Budget Strategy   |